



KENYA RURAL ROADS AUTHORITY

THARAKA NITHI REGIONAL OFFICE

P.O Box 345 -60400

CHUKA

09/12/2024

ADDENDUM 2 - OPEN TENDER NOTICE

This addendum is hereby issued to correct Bill No. 10 of bid document Turima tweru-Nkondi junct. road or tender number KeRRA/08/TN/39/2-25-24|25-15 was documented as below: -

| Bill No.10 | GRADING AND GRAVELLING WORKS | | | | | |
|------------|---|----------------|----------|----------------------|--------|------------|
| Item No. | Description | Units | Quantity | Unit Rate Bid (Kshs) | Amount | Technology |
| 10-50-001 | Heavy grading without watering or compaction instructed by the Engineer | M ² | | | | |
| 10-60-001 | Provide gravel wearing course-excavation, free haul, spread, water and compact gravel to specifications | M ³ | | | | |

Bidders are requested to note that the corrected Bill No. 10 of bid document Turima tweru-Nkondi junct. road or tender number KeRRA/08/TN/39/2-25-24|25-15 is as shown below: -

| Bill No.10 | GRADING AND GRAVELLING WORKS | | | | | |
|------------|---|----------------|----------|----------------------|--------|------------|
| Item No. | Description | Units | Quantity | Unit Rate Bid (Kshs) | Amount | Technology |
| 10-50-001 | Heavy grading without watering or compaction instructed by the Engineer | M ² | 95900 | | | |
| 10-60-001 | Provide gravel wearing course-excavation, free haul, spread, water and compact gravel to specifications | M ³ | 1620 | | | |

Bidders are requested to note that updated document for the above tender can be downloaded FREE OF CHARGE from www.kerra.go.ke. Completed bid documents in plain sealed envelope clearly marked Tender No. and description, “DO NOT OPEN BEFORE 11.00AM, 17th December, 2024” should be addressed to:

The Regional Director
Kenya Rural Roads Authority
P. O. Box 345 - 60400
CHUKA

And be deposited in the respective Constituency tender boxes situated at the KeRRA Regional Office at Chuka so as to be received on or before **Tuesday, 17th December, 2024**, at 11.00am. Tender opening will take place immediately thereafter in the presence of the Tenderers or their representatives who may choose to attend.

Eng. Alex M. Machira
REGIONAL DIRECTOR
THARAKA NTHI