



# KENYA RURAL ROADS AUTHORITY

### TENDER NOTICE

#### ADDENDUM NO. 3

## UPGRADING TO BITUMEN STANDARDS, SPOT IMPROVEMENT AND ROUTINE MAINTENANCE OF VARIOUS ROADS

Reference is made to the Tender Notice that appeared in the Authority's website and MyGov on The Star Newspaper dated 7th January 2025, Addendum No. 1 dated 14th January, 2025, Addendum No. 2 dated 22<sup>nd</sup> January, 2025 and the Long Advert dated 22<sup>nd</sup> January 2025.

Interested Bidders are requested to note the following amendments for the Tenders published under the referenced Tender Notice:

- 1. That the Tender for Upgrading To Bitumen Standard of Chobe Kambi George Weru Matundura & Muti – Ini - Thindi (Phase 2) Road, Tender No. RWC 663 is hereby CANCELLED.
- 2. That the BoQ for the Tender for Rehabilitation and Spot Improvement of Katheri Mariene University – Equator - Kambau Road, Tender No. KeRRA/08/39/58/2024-25 is hereby revised as follows;
  - i). Bill Item 1.18. Appendix D is attached herein as **Annex 1.**
  - ii). Bill Item 1.19, to read as follows

| ITEM | DESCRIPTION  | UNIT | QTY | RATE | AMOUNT |
|------|--|------|-----|------|--------|
| 1.19 | Provide with license and install the permanent version of Item 1.18 above. | L.S  | 1   |      |        |

- 3. That sections of various Bill Items under the Tender for Rehabilitation of Kaanwa Chuka Technical
  - Kamutiria Road, Tender No. KeRRA/08/39/128/2024 25 are being amended as follows;
  - i) Sections of Bill Items are erroneously headlined as;

Reconstruction And Rehabilitation of Matulo Airstrip Access Road Tender No. Kerra/08/39/01/2024-2025.

The headings are hearby corrected to read as follows;

Rehabilitation of Kaanwa - Chuka Technical - Kamutiria Road

Tender No. Kerra/08/39/128/2024-2025

ii) Bill items A104/16.19 and A104/16.22 under Appendix A are missing units and quantities. The Bill Items A104/16.19 and A104/16.22 are amended to read as follows;

| ITEM       | DESCRIPTION   | UNIT | QTY | RATE | AMOUNT |
|------------|---|------|-----|------|--------|
| A104/16.19 | Dean and Stark receiver with condenser to suite Trichloroethylene   | No   | 2   |      |        |
| A104/16.22 | Two (2) sets of Tamping foot<br>102mm diameter and 146mm<br>diameter and shanks to fit the<br>supplied vibratory hammer | Set  | 2   |      |        |

iii) Bill Item 21 under Appendix B shown below is amended as follows:

| ITEM | DESCRIPTION               | UNIT | QTY | RATE | AMOUNT |
|------|---------------------------|------|-----|------|--------|
| 21   | As Item 19 but 15" screen | No.  | 4   |      |        |

The revised Bill of Quantity is attached herewith as *Annex 2*.

4. The Bill Item No. 01-80-017 for the Tender for Spot Improvement of Wamumu - Pi - Karaba - Makima - Machanga Road, Tender No. KeRRA/08/39/141/2024-25 should read as follows:

| ITEM      | DESCRIPTION   | UNIT | QTY | RATE | AMOUNT |
|-----------|---|------|-----|------|--------|
| 01-80-017 | Provide with drivers, fuel and maintain with comprehensive insurance one (1) new 4WD fully loaded double cabin pickup of minimum diesel engine capacity 3000cc approved by the Engineer for his exclusive use, inclusive of the first 5000km per vehicle month for the duration of the Contract. Vehicle to revert to the Contractor at the end of the project. |      | 9   |      |        |

The Bill of Quantity is amended as per **Annex 3** herein attached.

- Bill No. 1: General: Office administration and overheads/ Preliminaries for the tender for Spot Improvement of Yalahuri/ Malangauhonya/ Yala Tatro/ Wangai Karua Bridge/ Njenjra/ Ujimbe/ Matumbu Kokwiri, Tender No. KeRRA/08/39/122/2024-25 is hereby amended as shown under Annex 4.
- 6. That Table A: Approximate Weightings for Price Adjustment is **APPLICABLE for all LOT 1** tenders as given in the respective tender documents.

- 7. That Table B: Schedule Payments is **APPLICABLE for all LOT 1** tenders as given in the respective tender documents.
- 8. For all tenders where a provision has been given requiring bidders to provide houses for accommodation for Engineer's Supervision Offices and Laboratory that revert to the employer, the employer shall provide land.
- 9. Clarifications and amendments as to the tender for Upgrading to Bitumen Standard of Agolomuok Otati Kogore (Aorachuodho) Road, Tender No. KeRRA/08/39/146/2024-25 ar as follows;

| Sr. | Section                               | Clause & Page  | Reference to Bidding<br>Document   | Bidders/<br>Clarification<br>request   | Response   |
|-----|---------------------------------------|--|--|--|--|
| 1   | Section VII - Bills of Quantities     | Bill No 1.03:<br>Preliminaries<br>and General<br>Items   | Provide maintain Laboratory equipment, reagents and other items as priced in the Appendix 'A' to the Engineers Representative office for the duration of the Contract. | Appendix 'A' is not provided. Please provide   | Appendix 'A' is provided herein in <b>Annex 5</b>  |
| 2   | Section<br>VII-Bills of<br>Quantities | Bill No. 1.04A:<br>Preliminaries<br>and General<br>Items | Provide and maintain furniture, tools and other items for the Engineers Representative office for the duration of the Contract as priced in Appendix 'B'               | Appendix 'B' is not provided. Please provide   | Appendix 'B' is provided herein in <b>Annex 6</b>  |
| 3   | Section<br>VII-Bills of<br>Quantities | Bill No. 1.04B:<br>Preliminaries<br>and General<br>Items | Provide and maintain<br>survey, equipment as<br>priced in Appendix C for<br>the duration of the<br>contract  | Appendix 'C' is not provided. Please provide   | Appendix 'C' provided herein in <b>Annex 7</b>   |
| 4   | Section<br>VII-Bills of<br>Quantities | Summary of Bill of Quantities                            | Bill No. 21  | Bill No. 21 is<br>missing from the<br>summary page.<br>Please Clarify                            | Bill No. 21 has<br>been included in<br>the Revised<br>Summary Page<br>attached in<br>Annex 8 |
| 5   | Section<br>VII-Bills of<br>Quantities | Bill No. 1, Bill<br>No. 20, Bill No.<br>21               | Bill No. 1.01, 20.08,21.08,<br>21.02,21.04, 21.07,21.08,<br>21,09  | These items refer to drawings that have not been provided. Please provide the necessary drawings | These drawings will be provided by the Engineer on Site.                                     |
| 6   | Part II-<br>Work<br>requiremen<br>ts  | Section VI-<br>Specifications                            | Section 1 General clause<br>102 item N0. 8 –<br>provision of quarry dust<br>and paving blocks  | To clarify on this item as there is no quantity and provision in the BoQ                         | Delete Item No.<br>8 of Clause 102<br>in Section 1<br>Special<br>Specifications              |

| Sr. | Section      | Clause & Page | Reference to Bidding      | Bidders/              | Response        |
|-----|--------------|---------------|---------------------------|-----------------------|-----------------|
|     |              |               | Document                  | Clarification         |                 |
|     |              |               |                           | request               |                 |
| 7   | Part III-    | Section IX-   | Minimum Amount of         | GCC clause 14.6.2     | The amended     |
|     | Conditions   | Special       | Interim Payment           | specifies milestone,  | Table B is      |
|     | of Contract  | Conditions of | Certificated Full measure | but Table B is        | hereby attached |
|     | and          | Contract. GCC | of milestone (5% of       | marked (NOT           | in Annex 9      |
|     | Contract     | Clause 14.6.2 | project length completed  | APPLICABLE).          |                 |
|     | forms        | Table B:      | to Bitumen Standard)      | Please confirm        |                 |
|     |              | Schedule of   | Table B: Schedule of      | payment method.       |                 |
|     |              | Payment       | Payment (NOT              |                       |                 |
|     |              |               | APPLICABLE)               |                       |                 |
| 8   | Section      | Bill No. 1    | Bill No. 1.05, 1.07, 1.09 | Provide with drivers, | The amended     |
|     | VII-Bills of |               | and 1.11                  | fuel and maintain     | Bill No. 1 is   |
|     | Quantities   |               |                           | approved vehicles     | hereby attached |
|     |              |               |                           | by the Engineer for   | in Annex 10     |
|     |              |               |                           | his exclusive use.    |                 |

- 10. Bill No. 1 for the tender for **Upgrading to Bitumen Standard Of Miomponi Mukothima Gatunga Road, Tender No. RWC 664** has been revised and is attached herewith as **Annex 11**. Both the Engineers representative Office & Equipment, Laboratory and Laboratory Equipment shall revert to the Employer at the end of the contract.
- 11. The submission date and time for ALL the tenders (Apart from Tender for Upgrading To Bitumen Standard of Chobe Kambi George Weru Matundura & Muti Ini Thindi (Phase 2) Road, Tender No. RWC 663 that has been cancelled) listed under the initial Advertisement published on 7<sup>th</sup> January, 2025 & 22<sup>nd</sup> January, 2025, Addendum No. 1 dated 14<sup>th</sup> January, 2025 and Addendum No. 2 dated 22<sup>nd</sup> February, 2025 is hereby revised from 11<sup>th</sup> February, 2025 at 11.00am to on or before 19<sup>th</sup> February, 2025 at 11.00am.
- 12. Completed tender documents under Lot 1 should be enclosed in plain sealed envelopes, clearly marked with the Tender Name, Tender Number and deposited in the Tender Boxes at KeRRA Head Office (Barabara Plaza, Block B) as indicated in the initial Long Advertisement that can be downloaded from the Authority's website.
- 13. Completed tender documents under Lot 2 should be enclosed in plain sealed envelopes, clearly marked with the Tender Name, Tender Number and deposited in the Tender Boxes at the offices of respective Regional Directors as indicated in the initial Long Advertisement that can be downloaded from the Authority's website.
- 14. All interested bidders are required to continually check the Kenya Rural Roads Authority website: <a href="https://www.kerra.go.ke">www.kerra.go.ke</a> for any tender addendums or clarifications that may arise before submission date.
- 15. Bidders with enquiries are encouraged to do so vide the email address procurementhq@kerra.go.ke.
- 16. All other information as pertaining to the tenders remains the same.

Deputy Director (Supply Chain Management)

FOR: DIRECTOR GENERAL

# ANNEX~1~-~Rehabilitation~and~Spot~Improvement~of~Katheri~-~Mariene~University~-~Equator~-~Kambau~Road,~Tender~No.~KeRRA/08/39/58/2024-25

## APPENDIX D

| 11112 | Item             |  |         |
|-------|------------------|--|---------|
| S/No  | Descriptio<br>n  | GEODETIC GLOBAL NAVIGATION SATELLITE SYSTEM SPECIFICATIONS (GNSS)  | REMARKS |
| 1     | Geodetic<br>GNSS | General Characteristics  |         |
|       | Receivers        | Geodetic Set enabled for both Static and RTK functions with respective supporting software and accessories |         |
|       |                  | Specific Specifications  |         |
|       |                  | 1. Channels: At least 120 enabled for simulteneous signal tracking   |         |
|       |                  | 2. Reception   |         |
|       |                  | Must be enabled for Multi - Constellation / Frequency i.e current systems e.g. GPS (L1, L2, L2C, L5)       |         |
|       |                  | GLONASS (L1C/A, L1P, L2C/A); SBAS (EGNOS, WAAS, MSAS, GAGAN, QZSS)   |         |
|       |                  | Galileo ready: E1, E5A, E5B  |         |
|       |                  | BeiDou ready (Compass) : B1, B2  |         |
|       |                  | Must have some multipath mitigation technology embeded   |         |
|       |                  | Note: Should be configured to recieve new and upcoming constellations (if any)                             |         |
|       |                  |  |         |
|       |                  | 2. Accuracy :  |         |
|       |                  |  |         |
|       |                  | Real Time Kinematics (RTK)   |         |
|       |                  | Horizontal: 8 mm + 1 ppm RMS   |         |
|       |                  | Vertical: 15 mm + 1 ppm RMS  |         |
|       |                  | Initialization time: typically < 5 s   |         |
|       |                  | - Initialisation reliability >99.9%  |         |
|       |                  | Post Processing Static   |         |
|       |                  | Horizontal: 3 mm + 0.5 ppm RMS   |         |
|       |                  | Vertical: 5 mm + 0.5 ppm RMS   |         |
|       |                  | Baseline Length: ≤ 80 km   |         |
|       |                  |  |         |
|       |                  | 3. Special functionalties  |         |
|       |                  | Extended DTV yanga hase setup  |         |
|       |                  | Extended RTK range - base setup  |         |

| Issue Da | te: 7.2.2025 |   | ī |
|----------|--------------|---|---|
|          |              | - the base receiver to be able to stream RTK data via integrated GSM  |   |
|          |              | modem and to support upto 10 rovers simultaniosly - the base to provide WiFi hotspot functionality for better control/setup | _ |
|          |              | of the receiver   |   |
|          |              | - the base to provide web interface functionality via any smart phone,  |   |
|          |              | tablet or computer  |   |
|          |              | - the base to provide NTRIP caster and dyndns functions   |   |
|          |              |   |   |
|          |              | Increased reliability - rover setup   |   |
|          |              | - the rover to provide a mode for better performance under difficult  |   |
|          |              | condtions (close to buildings, trees and urban areas) - the rover to be able to connect to any CORS GNSS networks or        |   |
|          |              | Single stations via internet  |   |
|          |              |   |   |
|          |              |   |   |
|          |              | 4. Communications   |   |
|          |              |   |   |
|          |              | a) I/O  |   |
|          |              | · 2x TNC connector (1 for UMTS antenna and 1 for UHF antenna)   |   |
|          |              | · 2x LEMO   |   |
|          |              | · 1x high speed USB   |   |
|          |              | · Integrated GSM/GPRS modem   |   |
|          |              | · Integrated Bluetooth class 2  |   |
|          |              | · Optional radio modem (2):   |   |
|          |              | Internal Rx/Tx: 403473 MHz  |   |
|          |              | External Radio: 1W 35W adjustable (at least 12Km range)   |   |
|          |              | . Should be configured to log into any upcoming CORS protocol   |   |
|          |              | . Should be enabled to use SIM card   |   |
|          |              |   |   |
|          |              | b) Radio Transmission Protocols (RTK)   |   |
|          |              | RTCM2.1, RTCM2.3, RTCM3.0, CMR, CMR+ input and output   |   |
|          |              | NMEA0183 output   |   |
|          |              |   |   |
|          |              | 5. Data Storage:  |   |
|          |              | . Must be able to store raw data  |   |
|          |              | . Must have at least 4 GB internal storage  |   |
|          |              | . Optional external microSD storage   |   |
|          |              | . Device should mount as a USB external hard drive  |   |
|          |              |   |   |
|          |              | 6. Power Supply   |   |
|          |              | · Battery life: at least 5 hours in RTK mode  |   |
|          |              | Must have External power input option   |   |
|          |              | Each set should be supplied with two internal battery packs   |   |
|          |              |   |   |
|          |              | 7. Software   |   |
|          |              | Two types of software   |   |

| Issue Date: 7.2.2025 | 1   | 1 |
|----------------------|---|---|
|                      | a) for Static   |   |
|                      | <ul> <li>Permanent licence to be included (protected by USB dongle)</li> <li>Must be able to process raw data (GPS L1&amp;L2, Glonas L1&amp;L2)</li> <li>from leading brands</li> </ul> |   |
|                      | . Must be able to define datums and compute varios trasformations   |   |
|                      | . Must be able to do 3D adjustment  |   |
|                      | · Must be able to export/inport raw data to RINEX format and process the same. This feature must be inclusive of the total cost   |   |
|                      |   |   |
|                      | b) for RTK  |   |
|                      | Supplier should provide licence free field data collection software that has the following key survey operational features:-  |   |
|                      | •must provide functions for topo survey   |   |
|                      | •must provide functions for stakeout  |   |
|                      | •Operating platform - Windows Mobile 6.5 or equivalent  |   |
|                      |   |   |
|                      | 8. Sourcing   |   |
|                      | The equipment must be sourced from manufacturer's authorized dealers  |   |
|                      | in Kenya who must be capable of training users and commissioning the equipment for full use.  |   |
|                      | 9. Warranty   |   |
|                      | Minimum of One year   |   |

ANNEX 2
BILL OF QUANTITIES FOR KAANWA - CHUKA TECHNICAL - KAMUTIRIA

| ADDENDUM     | DESCRIPTION                      | UNIT       | QUANTITY      | RATE      | AMOUNT        |
|--------------|----------------------------------|------------|---------------|-----------|---------------|
| NO. 03. ITEM |                                  |            |               |           | (KES)         |
| 1.01 (i)     | Provide or rent accommodation    |            |               |           |               |
|              | for Engineer's senior and junior | Months     | 24.00         | 65,000.00 | 1,560,000.00  |
|              | staff (i)Type I                  |            |               |           |               |
| 1.01 (ii)    | Provide or rent accommodation    |            |               |           |               |
|              | for Engineer's senior and junior | Months     | 72.00         | 55,000.00 | 3,960,000.00  |
|              | staff (ii)Type II                |            |               |           |               |
| 1.01 (iii)   | Provide or rent accommodation    |            |               |           |               |
|              | for Engineer's senior and junior | Months     | 96.00         | 40,000.00 | 3,840,000.00  |
|              | staff (iii)Type III              |            |               |           |               |
| 1.01 (iv)    | Provide or rent accommodation    |            |               |           |               |
|              | for Engineer's senior and junior | Months     | 144.00        | 30,000.00 | 4,320,000.00  |
|              | staff (iv)Type IV                |            |               |           |               |
| 1.01 (v)     | Provide or rent accommodation    |            |               |           |               |
|              | for Engineer's senior and junior | Months     | 240.00        | 21,000.00 | 5,040,000.00  |
|              | staff (v)Type V                  |            |               |           |               |
|              | Total                            | Total Item |               |           | 18,720,000.00 |
|              |                                  | 1.01       |               |           | 16,720,000.00 |
| 1.02         | E.O item 1.01 for contractor's   | %          | 18,720,000.00 |           |               |
|              | overhead and profit              | 70         | 10,720,000.00 |           |               |
| 1.03         | Provide or rent and maintain     |            |               |           |               |
|              | Engineer's Representative's      |            |               |           |               |
|              | office as shown on the           |            |               |           |               |
|              | drawings or as instructed by     |            |               |           |               |
|              | the Engineer for use during      | LS         | 1.00          |           |               |
|              | the duration of the Contract.    |            |               |           |               |
|              | The office shall revert to the   |            |               |           |               |
|              | Employer at the end of the       |            |               |           |               |
|              | project.                         |            |               |           |               |
| 1.04         | Provide or rent and maintain     |            |               |           |               |
|              | Engineer's Site Laboratory for   |            |               |           |               |
|              | the duration of the Contract.    | LS         | 1.00          |           |               |
|              | The Laboratory shall revert to   |            | 1.00          |           |               |
|              | the Employer at the end of the   |            |               |           |               |
|              | project.                         |            |               |           |               |

| ADDENDUM            | DESCRIPTION   | UNIT       | QUANTITY  | RATE | AMOUNT |
|---------------------|---|------------|-----------|------|--------|
| <b>NO. 03.</b> ITEM |   |            |           |      | (KES)  |
| 1.05                | Provide and maintain                                |            |           |      |        |
|                     | Laboratory equipment,                               |            |           |      |        |
|                     | reagents and other items as                         |            |           |      |        |
|                     | priced in Appendix 'A' to the                       | LS         | 1.00      |      |        |
|                     | Bill of Quantities for use by                       |            |           |      |        |
|                     | the Engineer's representative                       |            |           |      |        |
|                     | for the duration of the contract.                   |            |           |      |        |
| 1.06 (A)            | Provide and maintain furniture                      |            |           |      | +      |
| , ,                 | , tools and other items for the                     |            |           |      |        |
|                     | Engineers Representative                            |            |           |      |        |
|                     | office for the duration of the                      | LS         | 1.00      |      |        |
|                     | Contract as priced in Appendix                      |            |           |      |        |
|                     | `B'.  |            |           |      |        |
| 1.06 (B)            | Provide and maintain survey                         |            |           |      | +      |
| 1100 (2)            | equipment as priced in                              |            |           |      |        |
|                     | Appendix C for the duration of                      | LS         | 1.00      |      |        |
|                     | the contract.                                       |            |           |      |        |
| 1.09                | Provide with drivers, fuel and                      |            |           |      |        |
| 1.07                | maintain two (2) new 4WD                            |            |           |      |        |
|                     | fully loaded double cabin pick-                     |            |           |      |        |
|                     | up of minimum diesel engine                         |            |           |      |        |
|                     | capacity 3000cc approved by                         | Veh-Month  | 48.00     |      |        |
|                     | the Engineer for his exclusive                      |            |           |      |        |
|                     | use, inclusive of the first                         |            |           |      |        |
|                     | 5000km per vehicle month.                           |            |           |      |        |
| 1.10                | E.O item 1.09 for total                             |            |           |      |        |
| 1.10                |   |            |           |      |        |
|                     | aggregated mileage in excess of 5000 km per vehicle | Km         | 90,000.00 |      |        |
|                     | month.  |            |           |      |        |
| 1.13                |   |            |           |      |        |
| 1.13                | Ditto item 1.09, but two (2)                        |            |           |      |        |
|                     | new 4WD Single cabin pick-                          |            |           |      |        |
|                     | ups with fibre glass body of                        |            |           |      |        |
|                     | minimum diesel engine                               | Mala Mar d | 40.00     |      |        |
|                     | capacity 2800cc approved by                         | Veh-Month  | 48.00     |      |        |
|                     | the Engineer for his exclusive                      |            |           |      |        |
|                     | use, inclusive of the first                         |            |           |      |        |
|                     | 5000km per vehicle month.                           |            |           |      |        |
|                     | engine capacity approved by                         |            |           |      |        |

| ADDENDUM            | DESCRIPTION                       | UNIT   | QUANTITY      | RATE          | AMOUNT        |  |
|---------------------|-----------------------------------|--------|---------------|---------------|---------------|--|
| <b>NO. 03.</b> ITEM |                                   |        |               |               | (KES)         |  |
| 1.14                | E.O item 1.13 for total           |        |               |               |               |  |
|                     | aggregated mileage in excess      | Km     | 90,000.00     |               |               |  |
|                     | of 5000 km per vehicle per month. |        |               |               |               |  |
| 1.15                |                                   |        |               |               |               |  |
| 1.15                | Allow a Prime Cost Sum of         |        |               |               |               |  |
|                     | Kshs.9,000,000 for the RE's       |        |               |               |               |  |
|                     | miscellaneous account to be       | PC Sum | 1.00          |               |               |  |
|                     | spent in whole or part as         |        |               | 9,000,000.00  | 9,000,000.00  |  |
|                     | directed by the RE against        |        |               |               |               |  |
|                     | receipts                          |        |               |               |               |  |
| 1.16                | E.O. item 1.15 for Contractor's   | %      | 9,000,000.00  |               |               |  |
|                     | overheads and profits.            |        |               |               |               |  |
| 1.17                | Allow a Prime Cost Sum of         |        |               |               |               |  |
|                     | Kshs. 21,600,000.00 for           | PC Sum | 1.00          |               |               |  |
|                     | attendance upon the Resident      |        | 1.00          | 21,600,000.00 | 21,600,000.00 |  |
|                     | Engineer' staff.                  |        |               |               |               |  |
| 1.18                | E.O. item 1.17 for Contractor's   | %      | 21,600,000.00 |               |               |  |
|                     | overheads and profits.            | 70     | 21,000,000.00 |               |               |  |
| 1.19                | Provide, erect and maintain       |        |               |               |               |  |
|                     | publicity signs as directed by    | No.    | 4.00          |               |               |  |
|                     | the Engineer.                     |        |               |               |               |  |
|                     | 1                                 |        | 1             | I             |               |  |
| Total Bill 1 Tak    |                                   |        |               |               |               |  |
|                     |                                   |        |               |               |               |  |

| Bill No. 4 | Bill No. 4: SITE CLEARANCE AND TOP SOIL STRIPPING   |      |            |      |              |  |  |  |
|------------|---|------|------------|------|--------------|--|--|--|
| ITEM       | DESCRIPTION   | UNIT | QUANTITY   | RATE | AMOUNT (KES) |  |  |  |
| 4.01       | Clear site on road reserve including removal of trees, hedges, bushes, other vegetation and deleterious organic material, grub up roots and back fill to 100% MDD (AASHTO T99) with approved material in accordance with the specification. | На   | 4.00       |      |              |  |  |  |
| 4.02       | Remove top soil not exceeding 200mm depth and spread or stockpile for reuse as directed by the engineer.  | m3   | 13,500.00  |      |              |  |  |  |
| 4.03       | Allow a Lump Sum of Kshs.150,000 for explosives for rock blasting, removal of any structures and obstructions as directed by the engineer.  |      | 150,000.00 |      |              |  |  |  |
| Total Bill | 4 Taken to Summary Page   |      |            |      |              |  |  |  |

| Bill No. | . 5: EARTHWORKS                         |      |           |      |              |
|----------|---|------|-----------|------|--------------|
| ITEM     | DESCRIPTION                             | UNIT | QUANTITY  | RATE | AMOUNT (KES) |
|          | Note: No separate payment shall be      |      |           |      |              |
|          | made for the overhaul material. The     |      |           |      |              |
|          | cost of such shall be included in the   |      |           |      |              |
|          | rates and/or prices                     |      |           |      |              |
|          | Fill in soft material including         |      |           |      |              |
|          | benching to shoulders and               |      |           |      |              |
|          | embankments and compaction to           |      |           |      |              |
| 5.01     | 95% MDD (AASHTO T99) in layers          | m3   | 25,700.00 |      |              |
|          | not exceeding 150mm in accordance       |      |           |      |              |
|          | with the Specification or as instructed |      |           |      |              |
|          | by the Engineer                         |      |           |      |              |
|          | Extra over item 5.01 for compaction     |      |           |      |              |
| 5.02     | of top 300mm Subgrade to 100%           | m3   | 16,100.00 |      |              |
|          | MDD (AASHTO T99)                        |      |           |      |              |
| 5.03     | Ditto item 5.01 but in hard material    | m3   | 1,300.00  |      |              |
| 5.04     | Cut to spoil in soft material           | m3   | 8,000.00  |      |              |
| 5.05     | Ditto item 5.04 but in hard material    | m3   | 800.00    |      |              |
|          | Provide improved subgrade material      |      |           |      |              |
| 5.06     | as instructed by the Engineer and       | m3   | 0.00      |      |              |
| 3.00     | compaction to 100% MDD                  | 1113 | 0.00      |      |              |
|          | (AASHTO T99)                            |      |           |      |              |
|          | Compaction of the top 150mm below       |      |           |      |              |
| 5.07     | formation level in cutting to 100%      | m3   | 2,400.00  |      |              |
|          | MDD (AASHTO T99)                        |      |           |      |              |
|          | Compaction of 150mm original            |      |           |      |              |
| 5.08     | ground below fills to 95% MDD           | m3   | 7,700.00  |      |              |
|          | (AASHTO T99)                            |      |           |      |              |
| 5.09     | Topsoiling prior to grassing in         | m2   | 13,200.00 |      |              |
| 5.07     | accordance with the specifications      | 1112 | 13,200.00 |      |              |
| 5.10     | Grassing over sideslopes in cuts and    | m2   | 13,200.00 |      |              |
| 5.10     | fills as directed by the engineer       | 1112 | 13,200.00 |      |              |
| 5.11     | Provide and place rockfill to swampy    | m3   | 400.00    |      |              |
| J.11     | areas as directed by the engineer       | IIIJ | 400.00    |      |              |
| Total B  | ill 5 Taken to Summary Page             |      |           |      |              |

| Bill No. | Bill No. 7: EXCAVATION AND FILLING FOR STRUCTURES                    |      |          |      |              |  |  |  |
|----------|--|------|----------|------|--------------|--|--|--|
| ITEM     | DESCRIPTION  | UNIT | QUANTITY | RATE | AMOUNT (KES) |  |  |  |
|          | Note: No separate payment shall be                                   |      |          |      |              |  |  |  |
|          | made for gravel for blinding or                                      |      |          |      |              |  |  |  |
|          | hauling to spoil unsuitable  |      |          |      |              |  |  |  |
|          | excavation materials and the cost of                                 |      |          |      |              |  |  |  |
|          | such shall be included in the rates                                  |      |          |      |              |  |  |  |
|          | and prices   |      |          |      |              |  |  |  |
| 7.01     | Excavate for structures in soft material                             | m3   | 108.00   |      |              |  |  |  |
| 7.02     | Ditto item 7.01 but in hard material                                 | m3   | 30       |      |              |  |  |  |
| 7.03     | Provide, place and compact rockfill below and around structures.     | m3   | 50       |      |              |  |  |  |
| 7.04     | Provide and place 150mm thick  | 2    | 2 000 00 |      |              |  |  |  |
| 7.04     | stone pitching as directed by the Engineer including cement grouting | m2   | 3,000.00 |      |              |  |  |  |
| 7.05     | Excavate for gabions in soft material.                               | m3   | 1,200.00 |      |              |  |  |  |
| 7.06     | Provide and place gabion boxes and matresses where directed by the   | No.  | 10.00    |      |              |  |  |  |
|          | Engineer.  |      |          |      |              |  |  |  |
| 7.07     | Provide and place rock fill to gabion boxes                          | m3   | 20.00    |      |              |  |  |  |
| 7.08     | Place filter fabric under and/or behind gabion boxes and structures  | m2   | 0.00     |      |              |  |  |  |
|          |  |      |          |      |              |  |  |  |
| Total B  | ll 7 Taken to Summary Page   |      |          |      |              |  |  |  |

| ITEM | DESCRIPTION                          | UNIT | QUANTITY   | RATE | AMOUNT (KES) |
|------|--------------------------------------|------|------------|------|--------------|
|      | Note: No separate payments shall     |      |            |      |              |
|      | be made for gravel for blinding or   |      |            |      |              |
|      | hauling to spoil unsuitable          |      |            |      |              |
|      | excavation material and the cost of  |      |            |      |              |
|      | such be included in rates and prices |      |            |      |              |
|      | Excavate for inlet,outfall,mitre and | _    |            |      |              |
| 8.01 | catch water drains in soft material  | m3   | 700.00     |      |              |
| 8.02 | Ditto item 8.01 but in hard material | m3   | 170.00     |      |              |
|      | Excavation in soft material for pipe |      |            |      |              |
|      | culverts, headwalls, wing walls,     |      |            |      |              |
|      | apron, toe walls and drop inlets and |      | 4 - 400 00 |      |              |
| 8.03 | compaction of excavated ground as    | m3   | 16,100.00  |      |              |
|      | specified or as directed by the      |      |            |      |              |
|      | Engineer.                            |      |            |      |              |
| 8.04 | Ditto item 8.03 but in hard material | m3   | 4,020.00   |      |              |
|      | Provide,lay and joint 600mm dia.     |      |            |      |              |
| 8.05 | concrete pipes (precast to BS 5911   | m    | 0.00       |      |              |
|      | Parts 1 & 3) for access roads        |      |            |      |              |
|      | As for item 8.05 but 900mm dia       |      |            |      |              |
| 8.06 | concrete pipes (precast to BS 5911   | m    | 100.00     |      |              |
|      | parts 1 & 3) for cross culverts      |      |            |      |              |
|      | As for item 8.05 but 1200mm dia      |      |            |      |              |
| 8.07 | concrete pipes (precast to BS 5911   | m    | 100.00     |      |              |
|      | parts 1 & 3) for cross culverts      |      |            |      |              |
|      | As for item 8.05 but 450mm dia       |      |            |      |              |
| 8.08 | concrete pipes (precast to BS 5911   | m    | 0.00       |      |              |
| 0.00 | parts 1 & 3) for access culverts and | 111  | 0.00       |      |              |
|      | sleeves                              |      |            |      |              |
|      | Provide, place and compact class     |      |            |      |              |
| 8.09 | 15/20 concrete to beds, surround     | m3   | 3,000.00   |      |              |
|      | and haunches                         |      |            |      |              |
|      | Provide place and compact class      |      |            |      |              |
|      | 25/20 concrete for headwalls,        |      |            |      |              |
| 8.10 | wingwalls, aprons and toewalls to    | m3   | 150.00     |      |              |
|      | pipe culverts including all          |      |            |      |              |
|      | formwork and the provision and       |      |            |      |              |

| ue Date. 7.2 | placing of reinforcement as shown    |       |           |        |                   |
|--------------|--------------------------------------|-------|-----------|--------|-------------------|
|              | in the drawings                      |       |           |        |                   |
|              |                                      |       |           |        |                   |
|              |                                      |       |           |        |                   |
|              | Provide subsoil filter drains fabric |       |           |        |                   |
|              | to isolated wet spots inclusive of   |       |           |        |                   |
| 8.14         | artesian cloth, and 14/20mm single   | m     | 400.00    |        |                   |
|              | size aggregates as directed by the   |       |           |        |                   |
|              | Engineer                             |       |           |        |                   |
|              | Remove existing pipe culverts of     |       |           |        |                   |
|              | any diameter either for re-use or to |       |           |        |                   |
| 8.15         | be discarded as directed by the      | m     | 40.00     |        |                   |
|              | Engineer                             |       |           |        |                   |
|              | Provide and place A142 wire mesh     |       |           |        |                   |
| 8.16         | reinforcement                        | m2    | 920.00    |        |                   |
|              | Provide, lay and joint ducts and     |       |           |        |                   |
|              | sleeves including 150mm concrete     |       |           |        |                   |
|              | (C15/20) (insert size in mm) heavy   |       |           |        |                   |
| 8.17         | duty PVC class B with 150mm          | m     | 50.00     |        |                   |
|              | surround (precast to BS 5911 Parts   |       |           |        |                   |
|              | 1 & 3) ducts/sleeves                 |       |           |        |                   |
|              | Excavate for and construct subsoil   |       |           |        |                   |
|              | drains,backfill with approved        |       |           |        |                   |
| 8.20         | material where instructed by         | m3    | 400.00    |        |                   |
|              | Engineer                             |       |           |        |                   |
|              | Provide,place and compact rockfill   |       |           |        |                   |
|              | below culverts as per Clause 507     |       |           |        |                   |
| 8.21         | and 804 of the Specifications,       | m3    | 1,880.00  |        |                   |
|              | drawings and as directed by the      |       |           |        |                   |
|              | Engineer                             |       |           |        |                   |
| Total Bill   | 8 Taken to Summary Page              |       |           |        |                   |
|              |                                      |       |           |        |                   |
| Bill No. 9   | : PASSAGE OF TRAFFIC                 |       |           |        |                   |
| ITEM         | DESCRIPTION                          | UNIT  | QUANTITY  | RATE   | AMOUNT (KES)      |
|              | Note: No separate payment shall      | 01111 | 201111111 | 10.112 | THIS CITT (TALLO) |
|              | be made for the overhaul material.   |       |           |        |                   |
|              | The cost of such shall be included   |       |           |        |                   |
|              | in the rates and/or prices           |       |           |        |                   |
|              | in the rates and/or prices           |       |           |        |                   |

|            | Construct and maintain diversions  |     |        |      |
|------------|--|-----|--------|------|
| 9.01       | in maximum lengths of 5km sections as directed by the Engineer, including 150mm gravel wearing course & all signage, lighting and barriers as directed by the Engineer | Kms | 15     |      |
|            | Provide, spread, water and   |     |        |      |
| 9.02       | compact gravel as directed by the Engineer for maintenance ahead of works.   | m3  | 13,500 |      |
| 9.03       | Allow for the passage of traffic through and around the works  | LS  | 1      |      |
| 9.04       | Maintenance of existing road including grading, shaping, watering and compaction as directed by the Engineer   | Kms | 15     |      |
| 9.06       | Reinstate deviations to original state   | Kms | 15     |      |
|            |  |     |        |      |
| Total Bill | 9 Taken to Summary Page  |     |        | <br> |

| Bill No. 1 | Bill No. 10: GRAVEL WEARING COURSE |      |           |      |              |  |  |  |  |  |
|------------|------------------------------------|------|-----------|------|--------------|--|--|--|--|--|
| ITEM       | DESCRIPTION                        | UNIT | QUANTITY  | RATE | AMOUNT (KES) |  |  |  |  |  |
|            | Note: No separate payment          |      |           |      |              |  |  |  |  |  |
|            | shall be made for the overhaul     |      |           |      |              |  |  |  |  |  |
|            | material. The cost of such         |      |           |      |              |  |  |  |  |  |
|            | shall be included in the rates     |      |           |      |              |  |  |  |  |  |
|            | and/or prices                      |      |           |      |              |  |  |  |  |  |
|            | Provide, water and compact         |      |           |      |              |  |  |  |  |  |
| 10.01      | gravel material, to 95% MDD        | m3   | 12,000.00 |      |              |  |  |  |  |  |
| 10.01      | (AASHTO T180) and shape to         | 1113 | 12,000.00 |      |              |  |  |  |  |  |
|            | level and tolerance                |      |           |      |              |  |  |  |  |  |
|            |                                    |      |           |      |              |  |  |  |  |  |
| Total Bill | 10 Taken to Summary Page           |      |           |      |              |  |  |  |  |  |

| Bill No. 1 | Bill No. 12: NATURAL MATERIAL BASE AND SUBBASE   |      |          |      |              |  |  |  |
|------------|--|------|----------|------|--------------|--|--|--|
| ITEM       | DESCRIPTION  | UNIT | QUANTITY | RATE | AMOUNT (KES) |  |  |  |
|            | Note: No separate payment shall be made for the overhaul material. The cost of such shall be included in the rates and/or prices |      |          |      |              |  |  |  |
| 12.01      | Provide gravel subbase material, haul spread, compact to 95% MDD (AASHTO T180) and shape to level and tolerance                  | m3   | 6,700.00 |      |              |  |  |  |
| 12.02      | Provide gravel base material, haul spread, compact to 95% MDD (AASHTO T180) and shape to level and tolerance                     | m3   | 5,900.00 |      |              |  |  |  |
| Total Bill | 12 Taken to Summary Page   |      |          |      |              |  |  |  |

| ITEM  | DESCRIPTION                           | UNIT  | QUANTITY  | RATE | AMOUNT (KES) |
|-------|---------------------------------------|-------|-----------|------|--------------|
|       | Note: No separate payment shall be    |       |           |      |              |
|       | made for the overhaul material. The   |       |           |      |              |
|       | cost of such shall be included in the |       |           |      |              |
|       | rates and/or prices                   |       |           |      |              |
|       | Provide and spread Cement as an       |       |           |      |              |
| 14.03 | improvement agent for sub-base        | Tonne | 300.00    |      |              |
|       | layer                                 |       |           |      |              |
| 14.04 | Provide and spread cement as an       | Tonne | 810.00    |      |              |
| 14.04 | improvement agent for base layers     | Tomic | 810.00    |      |              |
|       | Mix and process natural material      |       |           |      |              |
| 14.05 | with improvement agent for            | m3    | 12,510.00 |      |              |
| 14.03 | pavement layers as instructed by      | 1113  | 12,310.00 |      |              |
|       | the Engineer or as specified          |       |           |      |              |
|       | Protection and curing of cement /     |       |           |      |              |
| 14.06 | lime treated base and sub-base        | m2    | 42,600.00 |      |              |
|       | layers                                |       |           |      |              |
|       |                                       |       |           |      |              |

| ITEM     | DESCRIPTION                            | UNIT   | QUANTITY  | RATE | AMOUNT (KES) |
|----------|--|--------|-----------|------|--------------|
|          | Note: No separate payment shall be     |        |           |      |              |
|          | made for the overhaul of               |        |           |      |              |
|          | bitumen/chippings as these shall be    |        |           |      |              |
|          | deemed to have been included in the    |        |           |      |              |
|          | rates                                  |        |           |      |              |
|          | Prepare surface of carriageway and     |        |           |      |              |
| 15.01    | shoulders, provide, heat and spray MC  | Litres | 49,200.00 |      |              |
| 15.01    | 30 cutback bitumen prime coat at 0.8-  |        | 49,200.00 |      |              |
|          | 1.2 Litres/m2                          |        |           |      |              |
|          | Provide, Spread and Roll Emulsified    |        |           |      |              |
|          | Slurry Seal at a rate of 130 - 250     |        |           |      |              |
| 15.02    | m2/m3 (4 - 8 litre/m2) on carriageway, | m3     | 0.00      |      |              |
|          | shoulder and bus bays as directed by   |        |           |      |              |
|          | the Engineer.                          |        |           |      |              |
|          | Provide & spray K1-60 as tack coat on  |        |           |      |              |
| 15.03    | carriageway, shoulders and on rumble   | Litres | 32,800.00 |      |              |
|          | strips at a rate of 0.5-0.8 l/m2       |        |           |      |              |
|          |  |        |           |      |              |
| Total Bi | ll 15 Taken to Summary Page            |        |           |      |              |

| Bill No. 16: BITUMINOUS MIXES |                                    |      |          |      |              |  |  |  |
|-------------------------------|------------------------------------|------|----------|------|--------------|--|--|--|
| ITEM                          | DESCRIPTION                        | UNIT | QUANTITY | RATE | AMOUNT (KES) |  |  |  |
|                               | NOTE: No haulage will be paid      |      |          |      |              |  |  |  |
|                               | for aggregates, bitumen or the     |      |          |      |              |  |  |  |
|                               | premix. The cost for haulage shall |      |          |      |              |  |  |  |
|                               | be included in the rates. Rates to |      |          |      |              |  |  |  |
|                               | be inclusive of fines              |      |          |      |              |  |  |  |
|                               | Provide, place and compact         |      |          |      |              |  |  |  |
|                               | Asphalt Concrete Type II to a      | m3   |          |      |              |  |  |  |
| 16.01                         | 35mm thickness on carriageway      |      | 1,365.00 |      |              |  |  |  |
| 10.01                         | and bus bays as directed by the    | ms   | 1,303.00 |      |              |  |  |  |
|                               | Engineer at Bitumen Content of     |      |          |      |              |  |  |  |
|                               | 5.5 - 7.0% by weight of total mix. |      |          |      |              |  |  |  |
|                               | Provide and erect Asphalt          |      |          |      |              |  |  |  |
|                               | Concrete Type II bumps and         |      |          |      |              |  |  |  |
| 16.07                         | rumble strips as directed by the   | m3   | 40.40    |      |              |  |  |  |
|                               | Engineer at Bitumen Content of     |      |          |      |              |  |  |  |
|                               | 5.5-7.0% by weight of total mix.   |      |          |      |              |  |  |  |
|                               |                                    |      |          |      |              |  |  |  |
| Total Bill                    | 16 Taken to Summary Page           |      |          |      |              |  |  |  |

|          | 17: CONCRETE WORKS                      | T     | T 1      |      |              |
|----------|---|-------|----------|------|--------------|
| ITEM     | DESCRIPTION                             | UNIT  | QUANTITY | RATE | AMOUNT (KES) |
|          | Note: No haulage will be paid for       |       |          |      |              |
|          | aggregates, bitumen or the premix.      |       |          |      |              |
|          | The cost for haulage shall be           |       |          |      |              |
|          | included in the rates. Rates to be      |       |          |      |              |
|          | inclusive of fines                      |       |          |      |              |
|          | Provide, place and compact Class        |       |          |      |              |
| 17.01    | 15(20) concrete blinding as             | m3    | 1.82     |      |              |
|          | instructed by the Engineer              |       |          |      |              |
|          | Provide, place and compact concrete     |       |          |      |              |
| 17.02    | class 25(20) to aprons, wingwalls,      | m3    | 113.86   |      |              |
| 17.02    | abutments, piers, walls and box         |       | 113.00   |      |              |
|          | culverts as shown in drawings.          |       |          |      |              |
|          | High yield reinforcement steel bars     |       |          |      |              |
| 17.11    | to specifications equal to or less than | TONNE | 15.00    |      |              |
|          | 16mm diameter bar size                  |       |          |      |              |
|          | High yield bond strength                |       |          |      |              |
| 17.12    | reinforcement steel to specifications   | TONNE | 10.00    |      |              |
|          | greater than 16mm diameter bar size     |       |          |      |              |
|          | Provide & fix in place vertical         |       |          |      |              |
| 17.24    | formwork to achieve Class U F1          | m2    | 155.89   |      |              |
|          | finish                                  |       |          |      |              |
|          | Provide & fix in place vertical         |       |          |      |              |
| 17.27    | formwork to achieve Class U F2          | m2    | 155.89   |      |              |
|          | finish                                  |       |          |      |              |
| 17.28    | As item 17.09 but horizontal            | m2    | 148.50   |      |              |
|          | Provide & fix in place vertical         |       |          |      |              |
| 17.30    | formwork to achieve Class U F3          | m2    | 0.00     |      |              |
|          | finish                                  |       |          |      |              |
|          |   |       |          |      |              |
| Total Bi | ll 17 Taken to Summary Page             | I     | <u>ı</u> |      |              |

| Bill No. | 20: ROAD FURNITURE                      |      |          |      |              |
|----------|---|------|----------|------|--------------|
| ITEM     | DESCRIPTION                             | UNIT | QUANTITY | RATE | AMOUNT (KES) |
| 20.01    | Provide Road Reserve Boundary           | No.  | 12.00    |      |              |
|          | posts                                   |      |          |      |              |
|          | Excavate for, provide & place           |      |          |      |              |
|          | 250x125mm precast concrete raised or    |      |          |      |              |
|          | ramped kerbs haunched in 100mm          |      |          |      |              |
| 20.02    | thick class 15/20 concrete base         |      |          |      |              |
|          | bedding and mortar joined in support    |      |          |      |              |
|          | to carriageway,busbays and junctions    |      |          |      |              |
|          | as directed by the Engineer             |      |          |      |              |
|          | (a) Straight                            | m    | 200      |      |              |
|          | (b) Kerbs radius 12m - 6m               | m    | 200      |      |              |
|          | (c) Ditto but radius 5m - 1m            | m    | 200      |      |              |
| 20.03    | As 20.02 but for flush kerbs 100 x      | m    | 0        |      |              |
| 20.03    | 125mm                                   | 111  |          |      |              |
|          | Provide and erect permanent road        |      |          |      |              |
| 20.04    | signs as instructed by the Engineer in  |      |          |      |              |
| 20.04    | accordance with Special                 |      |          |      |              |
|          | Specifications Clause 2004 as follows:  |      |          |      |              |
|          | a) Warning signs                        | No.  | 4        |      |              |
|          | b) Priority, prohibitory and            | No.  | 5        |      |              |
|          | mandatory signs                         | NO.  | 3        |      |              |
|          | c) Standard informatory signs           | No.  | 5        |      |              |
|          | d) Non standard informatory signs       |      |          |      |              |
|          | area                                    |      |          |      |              |
|          | i) Less than 1.0 m2                     | No.  | 5        |      |              |
|          | ii) More than 1.0 m2 but                | No.  | 2        |      |              |
|          | less than 5 m2                          | INO. | 3        |      |              |
|          | Provide, deliver, paint and mark the    |      |          |      |              |
|          | road as specified or as directed by the |      |          |      |              |
| 20.05    | Engineer, with white reflectorized      | m2   | 1,200    |      |              |
|          | thermoplastic paint from an approved    |      |          |      |              |
|          | supplier.                               |      |          |      |              |
| 20.06    | As item 20.05 but for yellow            | m2   | 600      |      |              |
| ∠U.U0    | reflectorized thermoplastic paint       | 1112 | 000      |      |              |

| ue Date. 7 | .2.2025  |     |    | - |
|------------|--|-----|----|---|
| 20.07      | Provide and erect concre posts for guardrails complete with spacers (size and interval) as per specifications or as directed by the Engineer | No. | 60 |   |
| 20.08      | Provide and erect flex-beam guardrails complete with connections as shown on the drawings or as directed by the Engineer                     | m   | 40 |   |
| 20.09      | Provide and erect edge marker posts as directed by the Engineer  | No. | 20 |   |
| 20.10      | Provide and erect Kilometer marker posts as directed by the Engineer   | No. | 10 |   |
| 20.14      | Provide and install cat-eyes as directed by the Engineer   | No. | 60 |   |
| 20.21      | Provide approved reflectorised white paint and mark 0.2 m wide for bus bays as directed by the Engineer.                                     | m2  | 50 |   |
| Total Bil  | 1 20 Taken to Summary Page   |     |    |   |

| Bill No. 21: | Miscellaneous Bridge/Drift Works  |      |          |      |              |
|--------------|---|------|----------|------|--------------|
| ITEM         | DESCRIPTION   | UNIT | QUANTITY | RATE | AMOUNT (KES) |
| 21.01        | Providing and placing bitumen emulsion or cutback bitumen or bitumen/rubber latex emulsion to all structural concrete in contact with fill material or cut soil.                    | m2   | 135      |      |              |
| 21.02        | Provide and place into position elastomeric laminated rubber fixed bearings code 3710443, size 406mm x 279mm x 58mm as shown in drawings or as shall be instructed by the Engineer. | No.  | 60       |      |              |
| 21.03        | As item 21.02 but code 3710444, size 406mm x 279mm x 74mm free bearings.  | No.  | 0        |      |              |
| 21.04        | Provide and install movement joint and sealant for bridges  | m    | 300      |      |              |
| 21.05        | Provide and install bituminous felt bearings as shown in the drawings.  | No.  | 195      |      |              |
| 21.06        | Provide and install vertical joint sealant for bridges  | m    | 50       |      |              |
| 21.07        | As Item 21.06 but horizontal  | m    | 0        |      |              |
| 21.08        | Provide and place into position handrails to kerbs of bridge deck & ramps as shown on the drawing and as directed by the Engineer.  | m    | 0        |      |              |
| 21.09        | Provide and place into position handrails along the edge of the carriageway as per drawings and as instructed by the Engineer.  | m    | 0        |      |              |
| 21.10        | Provide and place into position galvanised flexi-beam guardrails including end pieces,nuts and bolts along the approaches to the bridges as per                                     | m    | 0        |      |              |

|               | drawings and as instructed by    |      |     |  |
|---------------|----------------------------------|------|-----|--|
|               | the Engineer. including end      |      |     |  |
|               | pieces,nuts and bolts along the  |      |     |  |
|               | approaches to the bridges as per |      |     |  |
|               | drawings and as instructed by    |      |     |  |
|               | the Engineer.                    |      |     |  |
|               | Provide and place into position  |      |     |  |
|               | galvanised flexi-beam            |      |     |  |
|               | guardrails including end         |      |     |  |
| 21.11         | pieces,nuts and bolts along the  | m    | 0   |  |
|               | approaches to culverts as per    |      |     |  |
|               | drawings and as instructed by    |      |     |  |
|               | the Engineer.                    |      |     |  |
|               | Provide and place a 0.5m wide    |      |     |  |
| 21.12         | drainage layer of class 14/20    | m3   | 195 |  |
| 21.12         | mm to structural concrete in     | 1113 | 193 |  |
|               | contact with fill material.      |      |     |  |
|               | Provide and place as directed by |      |     |  |
|               | the Engineer PVC pipes of        |      |     |  |
| 21.13         | diametre 75mm and length 600     | No.  | 0   |  |
|               | mm to form weep holes to         |      |     |  |
|               | bridge abutments and wingwalls   |      |     |  |
|               | Provide and place as directed by |      |     |  |
|               | the Engineer PVC pipes of        |      |     |  |
| 21.14         | diametre 75 mm and length 300    | No.  | 0   |  |
|               | mm to form storm drain pipes of  |      |     |  |
|               | the bridge deck                  |      |     |  |
|               |                                  |      |     |  |
| Total Bill 20 | Taken to Summary Page            |      |     |  |

| ssue Date: | 7.2.2025                                 |      |          |      |       |
|------------|--|------|----------|------|-------|
| BILL No    | . 22 : Schedule of Dayworks              |      |          |      |       |
| ITEM       | DESCRIPTION                              | UNIT | QUANTITY | RATE | TOTAL |
|            | The rates inserted herein are to include |      |          |      |       |
|            | all operational and Maintenace costs,    |      |          |      |       |
|            | fuel, oil, grease, drivers/operators     |      |          |      |       |
|            | wages, supervision, overheads and        |      |          |      |       |
|            | profit.Only time actually employed       |      |          |      |       |
|            | upon the work will be paid for and the   |      |          |      |       |
|            | rates should include for idle time,      |      |          |      |       |
|            | travelling time and overtime,In          |      |          |      |       |
|            | accordance with clause 2202 (a) of the   |      |          |      |       |
|            | specifications.Note: All items of plant  |      |          |      |       |
|            | must be priced.                          |      |          |      |       |
| 22.01      | Crawler dozers with hydraulic            |      |          |      |       |
|            | attachmentsto include ripper             |      |          |      |       |
|            | a) Up to 135 kw rated flywheel           | hrs  | 20.00    |      |       |
|            | power                                    |      |          |      |       |
|            | b) Over 136 kw rated flywheel            | hrs  | 20.00    |      |       |
|            | power                                    |      |          |      |       |
| 22.02      | Motor Grader                             |      |          |      |       |
|            | a) Up to 110kw rated flywheel            | hrs  | 50.00    |      |       |
|            | power                                    |      |          |      |       |
|            | b) Over 100kw rated flywheel             | hrs  | 20.00    |      |       |
|            | power                                    |      |          |      |       |
| 22.03      | Vibratory Roller                         |      |          |      |       |
|            | a) 6.5 - 8.81 tonne un-ballasted         | hr   | 20.00    |      |       |
|            | weight                                   |      |          |      |       |
|            | b) Over 8.91 tonne un-ballasted          | hr   | 20.00    |      |       |
|            | weight                                   |      |          |      |       |
| 22.04      | Hand propelled vibrating roller 650 -    | hrs  | 40.00    |      |       |
|            | 1300kg                                   |      |          |      |       |
| 22.05      | Cat 950G wheel loader or equivalent      | hrs  | 40.00    |      |       |
| 22.06      | 10 Tonne tipper lorry                    | hrs  | 40.00    |      |       |
| 22.07      | Small dumpers, 750-1000kg rated          | hrs  | 40.00    |      |       |
|            | payload                                  |      |          |      |       |
| 22.08      | Dual purpose hydraulic excavator with    | hrs  | 40.00    |      |       |
|            | backhoe/loader and a rated               |      |          |      |       |
|            | bucket capacity of upto 1m3.             |      | 40.00    |      |       |

| ssue Date: | 7.2.2025                                 |          |        |
|------------|--|----------|--------|
| 22.09      | Articulated wheel loader with 1.5-       | hrs      | 40.00  |
|            | 2.0m3 SAE rated bucket capacity          |          |        |
| 22.1       | 50mm delivery water pump and motor       | hrs      | 40.00  |
| 22.11      | Self propelled water tanker 4,500ls      | hrs      | 40.00  |
|            | min. capacity with pick-up pump          |          |        |
| 22.12      | Concrete Mixer of 100 - 150litres        | hrs      | 40.00  |
| 22.13      | Concrete poker vibrator                  | hrs      | 40.00  |
|            | LABOUR                                   |          |        |
|            | The rates inserted herein are to include |          |        |
|            | all costs of labour such asinsurance,    |          |        |
|            | accomodation, travelling time, over-     |          |        |
|            | time, use and maintenance of small       |          |        |
|            | tools of trade, supervision, overheads   |          |        |
|            | and Profit.Only the actual time          |          |        |
|            | engaged upon the work will be paid       |          |        |
|            | for.                                     |          |        |
| 22.14      | Unskilled Labour                         | hrs      | 500.00 |
| 22.15      | Artisans                                 | hrs      | 500.00 |
| 22.16      | Office attendants and chainmen           | hrs      | 500.00 |
| 22.17      | Watchmen (all round surveillance)        | hrs      | 500.00 |
|            | MATERIALS                                |          |        |
|            | All materials are to comply with the     |          |        |
|            | Specification. The rates inserted herein |          |        |
|            | are to include for delivery to the site, |          |        |
|            | storage, handling, overheads and profit  |          |        |
| 22.18      | Ordinary Portland Cement 42.5 N          | Ton      | 10.00  |
| 22.19      | Hydrated Lime                            | Ton      | 10.00  |
| 22.2       | Mild Steel( any diametre)                | Ton      | 10.00  |
| 22.21      | High Yield Steel ( any diametre)         | Ton      | 10.00  |
| 22.22      | Fine Aggregate for Concrete              | m3       | 100.00 |
| 22.23      | Coarse Aggregate for Concrete            | m3       | 100.00 |
| 22.24      | Wrot Shuttering Timber                   | m2       | 100.00 |
| 22.25      | Rough shuttering timber.                 | m2       | 100.00 |
| 22.26      | Bitumen Emulsion KI-60.                  | Litre    | 200.00 |
| 22.27      | Straight run bitumen Grade 80/100.       | Litre    | 200.00 |
| 22.28      | Kerosene                                 | Litre    | 200.00 |
| 22.29      | 14/20 mm nominal size surface chips.     | m3       | 10.00  |
| 22.3       | 6/10mm nominal size surface chips        | m3       | 10.00  |
| 22.31      | AC Type II Ex-plant                      | m3       | 50.00  |
|            |  |          |        |
|            |  | <u> </u> |        |

| Total of Bill No. 22 Forwarded to Summary Page |  |  |
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| BILL N   | No. 25: HIV/AIDS, Gender & Social Issues, Local Partic | ipation  |              | RATE     | TOTAL        |
|----------|--|----------|--------------|----------|--------------|
| ITEM     | DESCRIPTION  | UNIT     | QUANTITY     |          |              |
|          |  |          |              |          |              |
|          | All for a prime cost sum of KShs 5,000,000 (five       |          |              |          |              |
| 25.01    | Million) for ESIA study and report, Compliance         | PC sum   | 1.00         | 5000000  | 5,000,000.00 |
|          | Audits and environmental monitoring.                   |          |              |          |              |
| 25.02    | E.O for Item 25.01 for Contractor's Oveheads and       | %        | 5,000,000.00 |          |              |
| 25.02    | Profit   | 7.0      | 2,000,000.00 |          |              |
|          | Allow for engagement of a HIV/AIDS specialist          |          |              |          |              |
| 25.03    | subcontractor to deal with prevention, awareness       | Months   | 36.00        |          |              |
| 25.05    | activities as per programme to be approved by the      | Ivionins | 20.00        |          |              |
|          | Engineer   |          |              |          |              |
|          | Allow for the availability of male and female condoms  |          |              |          |              |
| 25.04    | to workers and staff strategically and socially        | No.      | 2,300.00     |          |              |
|          | presented for the duration of the contract             |          |              |          |              |
|          | Allow for preparation and submmission of monthly       |          |              |          |              |
| 25.05    | reports on HIV/AIDS awareness and prevention           | Months   | 36.00        |          |              |
|          | activities. Report to be tabled at site meetings.,     |          |              |          |              |
|          | Provide, Instal and maintain HIV/AIDS awareness bill   |          |              |          |              |
| 25.06    | boards with approved message and graphics with         | No.      | 10.00        |          |              |
|          | maximum area 4m2 fabricated as per specifications of   |          |              |          |              |
|          | permanent informatory sign boards                      |          |              |          |              |
| 25.07    | Allow for vedio shows on HIV/AIDS related              | No.      | 10.00        |          |              |
| 20.07    | awareness and prevention matters every 3months         | 1,0,     | 10,00        |          |              |
| 25.08    | Allow for production and distribution of HIV/AIDS      |          |              |          |              |
| 23.00    | awareness material as follows:                         |          |              |          |              |
|          | a) T-Shirt printed with approved message and graphics  | No.      | 200.00       |          |              |
|          | b) Ditto (a) above but caps                            | No.      | 200.00       |          |              |
|          | c) A1 size weather proved posters                      | No.      | 20.00        |          |              |
|          | d) A3 size weather proved posters                      | No.      | 200.00       |          |              |
|          | e) 200x150mm stickers with HIV/AIDS                    | Nic      | 200.00       |          |              |
|          | awareness/prevention slogan                            | No.      | 200.00       |          |              |
|          | f) Key rings with HIV/AIDS awareness/prevention        | No.      | 200.00       |          |              |
|          | slogan   | 110.     | 200.00       |          |              |
|          | g) Ball point pens with HIV/AIDS awareness /           | No.      | 500.00       |          |              |
|          | prevention slogan.                                     | 110.     | 300.00       |          |              |
|          |  |          |              |          |              |
| Total o  | f Bill No. 25 Forwarded to Summary Page                | <u> </u> | I            |          |              |
| <u> </u> |  |          |              | <u> </u> | <u> </u>     |

| BILL No  | No. 26 : Land Acquisition, Axle Load Control, and Relocation of Services RATE TOTAL  |           |          | TOTAL |  |
|----------|--|-----------|----------|-------|--|
| ITEM     | DESCRIPTION  | UNIT      | QUANTITY |       |  |
| 26.01    | Allow a Prime Cost sum of Ksh.5,000,000 for acquisition of land required for the works,etc.in accordance with Specifications | PC<br>Sum |          |       |  |
| 26.02    | E.O. item 26.01 for allowance for Contractor's profit and overheads  | %         |          |       |  |
| 26.03    | Allow a Prime Cost Sum of Ksh. 5,000,000 for relocation of services as instructed or directed by the Engineer.               | PC<br>Sum |          |       |  |
| 26.04    | E.O. item 26.03 for Contractor's overheads and profits.  | %         |          |       |  |
|          |  |           |          |       |  |
| Total of | Bill No. 26 Forwarded to Summary Page  |           |          |       |  |

# APPENDIX A, B and C

| APPENDIX A | A  |         |           |                |                  |
|------------|--|---------|-----------|----------------|------------------|
| PROVIDE A  | ND MAINTAIN FURNITURE AND EQUIPMENT                        | Γ FOR T | HE ENGINI | EER'S LABORA   | TORY             |
| ITEM       | DESCRIPTION  | UNIT    | QTY       | RATE<br>(KSHS) | AMOUNT<br>(KSHS) |
|            | 1. FURNITURE   |         |           |                |                  |
| A104/1.01  | Desk 2.2x0.9 m with chair and lockup drawers               | No      | 2         |                |                  |
| A104/1.02  | Desk chair (standard)                                      | No      | 15        |                |                  |
| A104/1.03  | Stationery cupboard, 1.2 m³, lockable                      | No      | 2         |                |                  |
| A104/1.04  | Steel filing cabinet, 4 drawers, lockable                  | No      | 2         |                |                  |
| A104/1.05  | Steel filing cabinet, 2 drawers, lockable                  | No      | 2         |                |                  |
| A104/1.06  | Bookshelf, 3 shelves 1.2 m long (to hold box files)        | No      | 2         |                |                  |
| A104/1.07  | Table - 6 m <sup>2</sup>                                   | No      | 2         |                |                  |
| A104/1.08  | Two Plate electric heater                                  | No      | 1         |                |                  |
| A104/1.09  | Fire extinguisher, 10 litre capacity, CO <sub>2</sub> type | No      | 4         |                |                  |
| A104/1.10  | Complete first aid kit                                     | No      | 2         |                |                  |
|            | EQUIPMENT  |         |           |                |                  |

|           | (The following equipment shall be purpose made for use in the Engineer's laboratories and shall comply with the relevant British (BS) or American (AASHTO) Standard)  2. General Equipment |    |   |  |
|-----------|--|----|---|--|
| A104/2.02 | 2.49kg. Compaction hammer, drop regulated to 304.8mm   | No | 2 |  |
| A104/2.03 | 4.535kg compaction hammer drop regulated to 457.2mm  | No | 2 |  |
| A104/2.04 | Electric vibrating Kango Hammer fitted with steel tamper(BS 1377) with support frame   | No | 1 |  |
| A104/2.05 | Straight edge 300 mm long with handles   | No | 4 |  |
| A104/2.06 | Steel Tamper (BS1377) compatible with Kango hammer   | No | 3 |  |

| PROVIDE A | ND MAINTAIN FURNITURE AND EQUIPMENT  | FOR TH | HE ENGINE | ER'S LABORA    | TORY             |
|-----------|--|--------|-----------|----------------|------------------|
| ITEM      | DESCRIPTION  | UNIT   | QTY       | RATE<br>(KSHS) | AMOUNT<br>(KSHS) |
| A104/2.07 | Compaction mould 152.4 mm. dia x 116.43 mm complete with base plate and extension collar, 101.6 mm | No     | 2         |                |                  |
| A104/2.08 | Galvanized metal tray 1m x 0.5m x 75 mm deep   | No     | 4         |                |                  |
| A104/2.09 | 75mm brush   | No     | 2         |                |                  |
| A104/2.10 | Semi-automatic balance, 25kg Capacity accurate to 1g, including weights                            | No     | 1         |                |                  |
| A104/2.11 | 20mm BS Sieve, 300mm diameter  | No     | 1         |                |                  |
| A104/2.12 | Stop Clock   | No     | 2         |                |                  |
| A104/2.13 | Thermostatically controlled electric oven 105-<br>110°C, capacity 0.225 m <sup>3</sup>             | No     | 2         |                |                  |
| A104/2.14 | As above but gas heated  | No     | 1         |                |                  |
| A104/2.15 | Moisture content tins, 75 mm dia, Cadmium or aluminium plated                                      | No     | 60        |                |                  |
| A104/2.16 | Cone penetrometer with gauge and automatically controlled test cup                                 | No     | 2         |                |                  |

| ssue Date: 7.2 |   |    |    |  |  |  |
|----------------|---|----|----|--|--|--|
| B/Forward Fr   | B/Forward From previous page  |    |    |  |  |  |
|                | 3. Density (Sand replacement method BS 1377)  |    |    |  |  |  |
| A104/3.01      | Metal containers 450mm diameter   | No | 2  |  |  |  |
| A104/3.02      | Stainless steel tray 305mm diameter   | No | 2  |  |  |  |
| A104/3.03      | Metal tray with 150 mm diameter hole in the centre, 300mmx300 mm square or equivalent area, 40mm deep | No | 2  |  |  |  |
| A104/3.04      | Metal tray with 200mm diameter hole in the centre, 500mm x 500 mm square, 50 mm deep                  | No | 2  |  |  |  |
| A104/3.05      | Steel pegs for fixing tray in position  | No | 15 |  |  |  |
| A104/3.06      | Sand pouring cylinder, 150 mm diameter  | No | 2  |  |  |  |
| A104/3.07      | Sand pouring cylinder, 215 mm diameter  | No | 2  |  |  |  |

| APPENDIX  | A   |          |          |                |                  |
|-----------|---|----------|----------|----------------|------------------|
| PROVIDE A | ND MAINTAIN FURNITURE AND EQUIPMEN  | T FOR TH | E ENGINE | ER'S LABORA    | TORY             |
| ITEM      | DESCRIPTION   | UNIT     | QTY      | RATE<br>(KSHS) | AMOUNT<br>(KSHS) |
| A104/3.08 | Cold steel chisel 20mm x 300mmm   | No       | 4        |                |                  |
| A104/3.09 | Cold steel chisel 10mm x 250mmm   | No       | 4        |                |                  |
| A104/3.10 | 1.5kg, 3.5kg hammers and 1kg rubber mallet  | Set      | 1        |                |                  |
| A104/3.11 | Scoop for removing excavated material from hole, 250 mm long handle   | No       | 6        |                |                  |
| A104/3.12 | 100mm brush, soft   | No       | 3        |                |                  |
| A104/3.13 | 50mm brush, soft  | No       | 3        |                |                  |
| A104/3.14 | Primus gas stove  | No       | 1        |                |                  |
| A104/3.15 | Calibrating can 150 mm diameter x 150 mm deep   | No       | 3        |                |                  |
| A104/3.16 | Ditto but 200 mm diameter x 250 mm deep   | No       | 3        |                |                  |
|           | 4. Density (Nuclear Density method AASHTO T238)   |          |          |                |                  |
| A104/4.01 | Nuclear density gauge (Troxler 3411B or similar approved) complete with 3 no. hole forming device and 3 no. guide | No       | 1        |                |                  |

| Issue Date: 7.2. | 2025  |     |    |  |
|------------------|---|-----|----|--|
|                  | 5. CBR (AASHTO T193)  |     |    |  |
| A104/5.01        | CBR mould, 152.4 mm dia x 178 mm high, complete with perforated base plate and extension collar 50.8 mm high that can be fitted to either side of mould | No  | 50 |  |
| A104/5.02        | Perforated swell plate 150 mm dia with an adjustable centre post of rust proof metal provided with a lock-nut   | No  | 40 |  |
| A104/5.03        | 2.25 kg split surcharge weight  | No  | 2  |  |
| A104/5.04        | Set of annular surcharge weights  | No  | 1  |  |
| A104/5.05        | Solid base plate for CBR mould  | No  | 2  |  |
| A104/5.06        | Static compaction displacer discs 1 Nox 61.4 mm, 1 No x 50.8 mm and 2 Nox 38.8 mm thick with handles  | set | 1  |  |
| A104/5.07        | Disk lifting handle   | No  | 2  |  |

| APPENDIX A   | A  |        |           |                |                  |
|--------------|--|--------|-----------|----------------|------------------|
| PROVIDE A    | ND MAINTAIN FURNITURE AND EQUIPMENT  | FOR TH | IE ENGINE | ER'S LABORA    | TORY             |
| ITEM         | DESCRIPTION  | UNIT   | QTY       | RATE<br>(KSHS) | AMOUNT<br>(KSHS) |
| A104/5.08    | Central extruder, complete with 20kN hydraulic jack and accessories  | No     | 1         |                |                  |
| C/Forward to | next page  |        | •         | <u> </u>       |                  |
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| A104/5.09    | Automatic CBR Proctor Compaction press, 50 tonnes capacity with an adjustable distance between platens of 530mm-250mm, rammer weights and automatic count selector | No     | 1         |                |                  |
| A104/5.10    | Set of guards for above press.   | No     | 1         |                |                  |
| A104/5.11    | 50 kN CBR Load frame complete with stabilising bar (electric and hand operated) including proving rings for 10KN, 28KN and 50KN, piston and bracket                | No     | 1         |                |                  |
| A104/5.12    | Penetration gauge range 0 - 25mm   | No     | 2         |                |                  |
| A104/5.13    | CBR piston including bracket   | No     | 2         |                |                  |
| A104/5.14    | Swell measurement tripod complete with guage calibrated in 0.01 mm divisions   | No     | 2         |                |                  |

| ssue Date: 7.2 |  | NT- | 1  |  |
|----------------|--|-----|----|--|
| A104/5.15      | Soaking tank for CBR mould sufficient for 50 moulds  | No  | 1  |  |
|                | <ul><li>6. Relative Density of Aggregates (BS 812)</li></ul>   |     |    |  |
| A104/6.01      | Wire mesh basket with apertures not greater than 6.5 mm large enough to contain 2.5 kg of aggregate  | No  | 2  |  |
| A104/6.02      | A stout watertight container in which the basket can be freely suspended   | No  | 2  |  |
| A104/6.03      | Soft absorbent cloth (tea towel)   | No  | 10 |  |
| A104/6.04      | Shallow tray of area not less than 0.065 m <sup>2</sup>  | No  | 2  |  |
| A104/6.05      | An airtight container of similar capacity to the basket  | No  | 2  |  |
| A104/6.06      | Pycnometer of 1 litre capacity   | No  | 4  |  |
| A104/6.07      | Semi automatic 5 kg balance accurate to 0.1g to be of size and type to permit the basket containing the sample to be suspended in water(to be supplied with weights) | No  | 1  |  |

| DRUVIDE V | ND MAINTAIN FURNITURE AND EQUIPMEN  | L EUB TH   | E ENGINE | ER'S I ARORA   | TORY             |
|-----------|---|------------|----------|----------------|------------------|
| IKOVIDEA  | ND MAINTAIN FORNITORE AND EQUI MEN  | I I OK III | E ENGINE | EKS LABOKA     | IOKI             |
| ITEM      | DESCRIPTION   | UNIT       | QTY      | RATE<br>(KSHS) | AMOUNT<br>(KSHS) |
| A104/6.08 | Hot air drier (electric)  | No         | 2        |                |                  |
|           | 7. Flakiness (BS 812)   |            |          |                |                  |
| A104/7.01 | Thickness gauge (various sizes)   | No         | 2        |                |                  |
|           | 8. Sieve Analysis (BS 1377)   |            |          |                |                  |
| A104/8.01 | BS Sieve 300mm diameter in sizes 75, 63, 50, 37.5, 28, 20, 14, 10, 6.3, 5 and 4 mm, plus lid and receiver     | Set        | 2        |                |                  |
| A104/8.02 | BS Sieve 200mm diameter in sizes 2,<br>1, 0.6, 0.5, 0.425, 0.300,0.150 and<br>0.075 mm, plus lid and receiver | Set        | 2        |                |                  |
| A104/8.03 | Electric sieve shaker   | No         | 1        |                |                  |
| A104/8.04 | BS sieve 200mm diameter 0.425 and 0.075 mm  | set        | 1        |                |                  |
| A104/8.05 | 1 m x 1 m x 75mm deep galvanized metal tray   | No         | 10       |                |                  |

| ssue Date: 7.2 | .2025                                |          |    |          |  |
|----------------|--------------------------------------|----------|----|----------|--|
| A104/8.06      | Riffle box with 50mm slots (BS 1377) | No       | 1  |          |  |
| C/Forward to   | o next page                          | <b>I</b> |    | <b>.</b> |  |
| B/Forward Fr   | rom previous page                    |          |    |          |  |
|                |                                      |          |    |          |  |
| A104/9.01      | Wheel barrow                         | No       | 3  |          |  |
| A104/9.02      | Dustpan and brush                    | No       | 3  |          |  |
| A104/9.03      | Shovel                               | No       | 4  |          |  |
| A104/9.04      | Pick axe with handle                 | No       | 4  |          |  |
| A104/9.05      | Metal scoop, large (150mm wide)      | No       | 3  |          |  |
| A104/9.06      | Metal scoop, medium (100mm wide)     | No       | 4  |          |  |
| A104/9.07      | Garden trowel                        | No       | 2  |          |  |
| A104/9.08      | Steel tray 0.3m x 0.3m x 0.01m deep  | No       | 15 |          |  |
|                |                                      |          |    |          |  |

| PROVIDE A | ND MAINTAIN FURNITURE AND EQUIPM | MENT FOR TH | IE ENGINE | ER'S LABORA    | TORY             |
|-----------|----------------------------------|-------------|-----------|----------------|------------------|
| ITEM      | DESCRIPTION                      | UNIT        | QTY       | RATE<br>(KSHS) | AMOUNT<br>(KSHS) |
| A104/9.09 | Palette knife 200mm long blade   | No          | 3         |                |                  |
| A104/9.10 | Palette knife 100mm long blade   | No          | 4         |                |                  |
| A104/9.11 | BS sieve 450mm diameter, 37.5mm  | No          | 1         |                |                  |
| A104/9.12 | BS sieve 450mm diameter, 20mm    | No          | 1         |                |                  |
| A104/9.13 | BS sieve 450mm diameter, 5mm     | No          | 1         |                |                  |
| A104/9.14 | BS sieve 450mm diameter, 0.425mm | No          | 1         |                |                  |
| A104/9.15 | BS sieve 450mm diameter, 0.3mm   | No          | 1         |                |                  |
| A104/9.16 | BS sieve 450mm diameter, 0.075mm | No          | 1         |                |                  |

| ssue Date: 7.2<br>A104/9.17 | Set of lid and receiver for metal scoop and steel                    | No  | 2  |  |
|-----------------------------|--|-----|----|--|
| A104/9.17                   | trays  | INO | 2  |  |
| A104/9.18                   | BS Sieve brush   | No  | 2  |  |
| A104/9.19                   | Measuring cylinder set, 25 ml, 100 ml, 500 ml, 1000 ml, 2000 ml      | set | 2  |  |
| A104/9.20                   | Glass jar capacity 5 litres with lid                                 | No  | 10 |  |
| A104/9.21                   | 200mm x 200mm x 20mm cadmium plated or aluminium tin                 | No  | 20 |  |
| A104/9.22                   | Electronic balance capacity 1000 g, accurate to 0.01gm.              | No  | 1  |  |
| A104/9.23                   | Balance 2000 g capacity accuracy to 0.1g (manual), including weights | No  | 1  |  |
| A104/9.24                   | Balance 50kg capacity accurate to 10gm including weights             | No  | 1  |  |
| A104/9.25                   | Still for producing distilled water                                  | No  | 1  |  |
| A104/9.26                   | Polythene or glass 20 litres storage vessel with tap at bottom       | No  | 2  |  |
| A104/9.27                   | Stiff broom  | No  | 2  |  |
| A104/9.28                   | Vernier calipers, 150mm  | No  | 2  |  |
| A104/9.29                   | Vernier calipers, 250mm  | No  | 2  |  |
|                             |  |     |    |  |

| APPENDIX    | A                                |             |           |                |                  |
|-------------|----------------------------------|-------------|-----------|----------------|------------------|
| PROVIDE A   | ND MAINTAIN FURNITURE AND EQUIP. | MENT FOR TH | IE ENGINE | ER'S LABORA    | TORY             |
| ITEM        | DESCRIPTION                      | UNIT        | QTY       | RATE<br>(KSHS) | AMOUNT<br>(KSHS) |
| C/Forward t | o next page                      | •           | 1         | 1              |                  |
| B/Forward F | rom previous page                |             |           |                |                  |
| A104/9.30   | Pestle and mortar                | No          | 2         |                |                  |
| A104/9.31   | Linear shrinkage mould (BS 1377) | No          | 6         |                |                  |
| A104/9.32   | Liquid Limit Device              | No          | 2         |                |                  |
|             |                                  |             |           |                |                  |

| Issue Date: 7.2. | 2025   |    |    |  |
|------------------|--|----|----|--|
| A104/9.34        | Lockable tool box containing: 1 pr"Molegrips", 2 x 150mm screwdriver, 2 x 200 mm screwdriver, 2 x 300 mm screwdriver,(1 standard and 1 Phillips head of each) adjustable spanners 200 mm and 300 mm, 1 pair round nosed pliers, 1 pair general purpose pliers, | No | 1  |  |
| A104/9.35        | Plastic or metal bucket including lid,10 litres capacity   | No | 6  |  |
| A104/9.36        | Polythene wash bottle (500 ml)   | No | 5  |  |
| A104/9.37        | A4 size clipboard  | No | 4  |  |
| A104/9.38        | Thermometer, range -10°C to150°C, glass (BS 593)   | No | 2  |  |
| A104/9.39        | Laboratory thermometer, range + 0°C to + 250°C (BS 593)  | No | 2  |  |
| A104/9.40        | Maximum and minimum thermometer (BS692)  | No | 2  |  |
| A104/9.41        | Rain gauge   | No | 1  |  |
| A104/9.42        | Portable dial thermometer + 50°C to +250°C accurate to ± 3%  | No | 1  |  |
| A104/9.43        | Ditto with 0.75m long stem   | No | 1  |  |
| A104/9.44        | Pocket thermometer + 50°C to +250°C accurate to ± 3% with 0.1 m stem   | No | 2  |  |
| A104/9.45        | 5 litre capacity steel storage containers with leak and dust proof lids for storage of bitumen samples   | No | 50 |  |
| A104/9.46        | Hotplate 200mm diameter with Simmerstat heat control unit.   | No | 2  |  |
| A104/9.47        | 450mm diameter x 150mm deep metal mason's basin  | No | 6  |  |

| DD OLUBE 11 |  | E EOD EIL | E ENGINEE | TDIG I A DOD A | TODII            |
|-------------|--|-----------|-----------|----------------|------------------|
| PROVIDE AI  | ND MAINTAIN FURNITURE AND EQUIPMENT  | I FOR TH  | E ENGINE  | ER'S LABORA    | TORY             |
| ITEM        | DESCRIPTION  | UNIT      | QTY       | RATE<br>(KSHS) | AMOUNT<br>(KSHS) |
|             | 10. Standard Specifications (Copies of each of the latest editions of the following Standards) |           |           |                |                  |
| A104/10.01  | BS 598   | No        | 1         |                |                  |
| A104/10.02  | BS 812   | No        | 1         |                |                  |
| A104/10.03  | BS 882   | No        | 1         |                |                  |
| A104/10.04  | BS 1377  | No        | 1         |                |                  |
| A104/10.05  | BS 1881  | No        | 1         |                |                  |

| ssue Date: 7.2.             | 2025   |     |    | <br> |
|-----------------------------|--|-----|----|------|
| A104/10.06                  | BS 1924  | No  | 1  |      |
| A104/10.07                  | Standard Specifications for Transportation Material and Methods of Sampling and Testing (AASHTO) Parts I and II, 14th Edition  | Set | 1  |      |
| A104/10.08                  | ASTM D1559   | No  | 1  |      |
| A104/10.09                  | Asphalt Institute, Superpave Manual Series<br>No.2(SP-2)   | No  | 1  |      |
| A104/10.10                  | Overseas Road Note 19  | No  | 1  |      |
| A104/10.11                  | BS 5911 Part 1 &3  | No  | 1  |      |
| C/Forward to B/Forward Free | om previous page   |     |    |      |
|                             | 11. Concrete: Slump and Cube<br>Manufacture (BS 1881)  |     |    |      |
| A104/10.12                  | BS 4449  | No  | 1  |      |
| A104/11.01                  | Slump cone, tamping rod and base   | set | 2  |      |
| A104/11.02                  | Concrete cube mould, 150mm cube  | No  | 30 |      |
| A104/11.03                  | Soaking tank for cubes (capacity 50 No.)   | No  | 1  |      |
| A104/11.04                  | Cube tamping bars  | No  | 10 |      |
|                             | 12. Concrete: Cube Compression Testing   |     |    |      |
| A104/12.01                  | Concrete compression machine to BS1610<br>Grade A with 300 mm gauge, rectangular<br>platens, capacity 1560 kN with load spacer | No  | 1  |      |

| APPENDIX A | <u> </u>   |          |              |                |                  |
|------------|--|----------|--------------|----------------|------------------|
| PROVIDE AN | ND MAINTAIN FURNITURE AND EQUIPMEN                                 | T FOR TH | E ENGINEER'S | S LABORAT      | TORY             |
| ITEM       | DESCRIPTION  | UNIT     | QTY          | RATE<br>(KSHS) | AMOUNT<br>(KSHS) |
| A104/12.02 | Safety guard for above   |          |              |                |                  |
| A104/12.03 | 50mm distance piece  |          |              |                |                  |
| A104/12.04 | 70mm distance piece  |          |              |                |                  |
| A104/12.05 | Electro-mechanical load pacer, 100 mm or equivalent distance piece |          |              |                |                  |
|            | 13. Aggregate and Chippings  |          |              |                |                  |

| sue Date: 7.2.2025 | • |
|--------------------|---|
|--------------------|---|

| 1.10.1/10.01 | 2025  |     | 1.4 |  |
|--------------|---|-----|-----|--|
| A104/13.01   | Sand equivalent to AASHTO T176 including graduated plastic cylinder, rubber stopper, irrigation tube weighted foot assembly, siphon assembly, 85ml tin box (57mm dia.), 100 mm dia wide mouth funnel, stop clock,mechanical shaker and 10 litre jar | Set | 1   |  |
| A104/13.02   | Beaker 250ml  | No  | 2   |  |
| A104/13.03   | Aggregate Crushing Value Apparatus, 150 mm nominal diameter, including plunger and base plate   | No  | 2   |  |
| A104/13.04   | Tamping rod and metal measure for above   | Set | 4   |  |
| A104/13.05   | Los Angeles Abrasion to ASTM standards  | No  | 1   |  |
| A104/13.06   | Set of 12 abrasive charges  | No  | 2   |  |
| A104/13.07   | Thermometer, 0°C to +50°C   | No  | 2   |  |
| A104/13.08   | Thermometer, 0°C to +250°C  | No  | 2   |  |
| A104/13.09   | Reagent grade Silica gel, 500g container  | No  | 50  |  |
|              | 14. Bitumen Spray Test (BS 1707)  |     |     |  |
| A104/14.1    | Transverse distribution of spray test bitumen distributor (depot tray test to BS 1707) or equivalent.   | Set | 1   |  |
| A104/14.02   | Steel tray 20 mm deep x0.1m <sup>2</sup> (for measuring bitumen spray rates) with purpose made detachable handle 1.5m long.   | No. | 4   |  |

| APPENDIX A                   |   |           |            |                |                  |  |
|------------------------------|---|-----------|------------|----------------|------------------|--|
|                              |   |           |            |                |                  |  |
| PROVIDE AN                   | ID MAINTAIN FURNITURE AND EQUIPMEN                          | T FOR THE | ENGINEER'S | S LABORAT      | TORY             |  |
| ITEM                         | DESCRIPTION   | UNIT      | QTY        | RATE<br>(KSHS) | AMOUNT<br>(KSHS) |  |
| B/Forward From previous page |   |           |            |                |                  |  |
|                              | 16. Bitumen Extraction Test                                 |           |            |                |                  |  |
|                              | A) Extractor Bottle Method BS 598 Part 2                    |           |            |                |                  |  |
| A104/16.01                   | Electronic top pan balance 4kg capacity, sensitive to 0.1gm | No        | 1          |                |                  |  |

| Issue Date: 7.2. | 2025  |      |    |         |
|------------------|---|------|----|---------|
| A104/16.02       | Flat bottomed scoop   | No   | 3  |         |
| A104/16.03       | Steel garden trowel   | No   | 2  |         |
| A104/16.04       | Large steel spoon   | No   | 2  |         |
| A104/16.05       | Heat resistant gloves   | pair | 10 |         |
| A104/16.06       | Foot pump for pressurising air water assemblies up to a maximum of 700KN/m² and fitted with flexible hose approximately 1.2m long and connector | No   | 2  |         |
| A104/16.07       | Steel bottle 600ml capacity with 49mm rubber stopper  | No   | 2  |         |
| A104/16.08       | Steel bottle 2500ml capacity with 71mm rubber stopper   | No   | 2  |         |
| A104/16.09       | Steel bottle 7000ml capacity with 71mm rubber stopper   | No   | 2  |         |
| A104/16.10       | Flask funnel for fitting to the 700ml steel bottle with rim of funnel retaining sieve 200mm nominal diameter                                    | No   | 2  |         |
| A104/16.11       | Bottle roller compact bench mounted unit designed to rotate 2 bottles simultaneously about longitudinal axis                                    | No   | 1  |         |
| A104/16.12       | Pressure filter complete with cutting tool for making hole in the filter paper  | No   | 1  |         |
| A104/16.13       | Filter funnel to take 200mm nominal diameter sieves   | No   | 2  |         |
| A104/16.14       | Centrifuge complying with BS 598  | No   | 1  |         |
| A104/16.15       | Binder recovery   | No   | 1  |         |
| A104/16.16       | Volumetric flask 250ml, 500ml, 1000ml and 2000ml capacity   | set  | 2  |         |
|                  |   |      | 1  | <br>i e |

| APPENDIX A   |  |      |     |                |                  |  |  |  |
|--|--|------|-----|----------------|------------------|--|--|--|
| PROVIDE AND MAINTAIN FURNITURE AND EQUIPMENT FOR THE ENGINEER'S LABORATORY |  |      |     |                |                  |  |  |  |
| ITEM   | DESCRIPTION  | UNIT | QTY | RATE<br>(KSHS) | AMOUNT<br>(KSHS) |  |  |  |
| A104/16.17   | Recovery still for Dichloromethane   | No   | 1   |                |                  |  |  |  |
|  | B) Hot Extractor Method BS 598 Part 2  |      |     |                |                  |  |  |  |
| A104/16.18   | Hot extractor complete with wire gauze container gasket, cork lid and support assembly | No   | 2   |                |                  |  |  |  |

Issue Date: 7.2.2025 A104/16.19 Dean and Stark receiver with condenser to suite Trichloroethylene A104/16.20 Gyratory compactor ELE Servo Pac or No 1 equivalent with 1 x 100mm and 1 x 150mm moulds A104/16.21 PRD Vibrating hammer compactor complete No 1 with 6 moulds, 7 base plates from ELE A104/16.22 Two (2) sets of Tamping foot 102mm diameter and 146mm diameter and shanks to fit the supplied vibratory hammer 17. Consumables A104/17.01 Paraffin wax 50 Kg A104/17.02 1600 Gas Kg A104/17.03 Gunny sack No 500 A104/17.04 Plastic bag 900x450x1000 gauge 500 No A104/17.05 Plastic bag 450x300x1000 gauge No 500 A104/17.06 Filter paper 150mm diameter Whatman No. 5 No 20 (Boxes of 100) A104/17.07 Filter paper 400mm diameter Whatman No. 5 No 20 (Boxes of 100) Filter paper 100mm diameter Whatman No. 5 A104/17.08 No 20 (Boxes of 100) A104/17.09 Filter paper 400mm diameter No 10 Whatman No. 54 (Boxes of 100) APPENDIX A PROVIDE AND MAINTAIN FURNITURE AND EQUIPMENT FOR THE ENGINEER'S LABORATORY **ITEM DESCRIPTION** UNIT QTY **RATE AMOUNT** (KSHS) (KSHS) A104/17.10 Filter paper 270mm diameter with 33 diameter No 15 hole at centre Whatman No. 5 (Boxes of 100) Trichloroethylene (205 Litre Drum) A104/17.11 No 2 A104/17.12 Dichloromethane kg 0 A104/17.13 Cotton waste kg 50 A104/17.14 Gas cylinders compatible with supplied stoves No 10 A104/17.15 Sodium sulphate 45 kg

| issue Date. 7.2.2025 |                       |    |     |  |  |  |  |  |
|----------------------|-----------------------|----|-----|--|--|--|--|--|
| A104/17.16           | Sand for density test | kg | 250 |  |  |  |  |  |
| C/Forward to b       | ill item              |    |     |  |  |  |  |  |

| APP | ENDIX B   |         |          |             |                  |
|-----|---|---------|----------|-------------|------------------|
| APP | ENDIX TO BILL ITEM: PROVIDE, FURNISH AND MAINTAIN   | ГНЕ В.Е | .'S OFFI | CE          |                  |
| DES | DESCRIPTION   |         | QTY      | RATE (KSHS) | AMOUNT<br>(KSHS) |
|     | 1. ENGINEER'S MAIN OFFICE AND FURNITURE   |         |          |             |                  |
| 1   | Executive desk 2.2x0.9 m with six lockup drawers  | No      | 2        |             |                  |
| 2   | Desk 2.2x0.9 m with chair and three lockup drawers  | No      | 4        |             |                  |
| 3   | Office tables   | No      | 3        |             |                  |
| 4   | Executive Swivel orthopeadic chair adjustable height  | No      | 2        |             |                  |
| 5   | Standard office chairs  | No      | 8        |             |                  |
| 6   | Bench 3m long with cushioned backrest (located as directed)   | No      | 1        |             |                  |
| 7   | Typist's desk   | No      | 1        |             |                  |
| 8   | Typist's chair  | No      | 3        |             |                  |
| 9   | Lockable steel stationery cupboard, 1.2 m³, lockable  | No      | 4        |             |                  |
| 10  | Medium size steel filing cabinet, 4 drawers lockable  | No      | 4        |             |                  |
| 11  | Medium size steel filing cabinet, 2 lockable drawers lockable   | No      | 3        |             |                  |
| 12  | Bookshelf, 1.5 m wide 3 shelves (for box files) sliding glass door  | No      | 3        |             |                  |
| 13  | Conference table with 12 chairs   | No      | 1        |             |                  |
| 14  | Waste paper basket  | No.     | 5        |             |                  |
| 15  | Curtains for office and laboratory -for all windows and doors   | Set     | 2        |             |                  |
| 16  | Ordinary 2 hole paper punch   | No      | 2        |             |                  |
| 17  | Heavy duty 2 hole paper punch   | No      | 2        |             |                  |
| 18  | Set of full divided scale (metric 1/1000, 1/2500, 1/500, 1/2000, 1/1250, 1/1500)  | No      | 1        |             |                  |
| 19  | Computer meeting the following specifications or equivalent: Personal computer with 20" screen full multimedia, 1000GB hard disk, 12.0GB RAM, Core i7 processor, complete with all accessories preloaded with latest versions of windows OS, MS Office, Professional and MS Project | No      | 2        |             |                  |

| APP | ENDIX B  |         |           |                |                  |
|-----|--|---------|-----------|----------------|------------------|
| APP | ENDIX TO BILL ITEM: PROVIDE, FURNISH AND MAINTAI   | N THE F | R.E.'S OI | FFICE          |                  |
| DES | DESCRIPTION  |         | QTY       | RATE<br>(KSHS) | AMOUNT<br>(KSHS) |
| 20  | Autocad Civil 3D 2012 and Licences for above computers   | No      | 2         |                |                  |
| 21  | As A103/2.11 but with 15" screen   | No      | 4         |                |                  |
| 22  | Laptop PC with Intel Core i7-350M Processor 15.4" screen, 12GB DDR3 RAM 1000GB 8xDVD+/-RW or simillar approved with Microsoft Windows professional | No      | 1         |                |                  |
| 23  | Latest HP (A4) Laser Printer with accessories  | No      | 3         |                |                  |
| 24  | Latest HP (A3) Laser Printer with accessories  | No      | 1         |                |                  |
| 25  | UPS 600 VA   | No      | 6         |                |                  |
| 26  | wall clocks, battery powered min size 350mm x 350mm  | No      | 2         |                |                  |
| 27  | Safe for cash and valuables min.size approx. 0.8mx0.5mx0.4m to be concreted in place (wall/floor mounted) complete with lock and keys              | No      | 1         |                |                  |
| 28  | First Aid Kit  | No      | 4         |                |                  |
| 29  | Fire Extinguisher  | No      | 4         |                |                  |
| 30  | Filing Tray - set of 3no.  | set     | 10        |                |                  |
| 31  | Refrigerator minimum capacity 0.2 m <sup>3</sup>   | No      | 1         |                |                  |
| 32  | Drinking water dispenser, hot/cold   | No      | 1         |                |                  |
| 33  | Table - 0.8 m <sup>2</sup> surface area  | No      | 1         |                |                  |
| 34  | Cupboard, 0.15 m <sup>3</sup> , lockable   | No      | 1         |                |                  |
| 35  | Cooker 4 plate electric cooker with oven and grill   | No      | 1         |                |                  |
| 36  | A3 Photocopier (approved make), with feeder sorting trays, scanner and print capability  | No      | 1         |                |                  |
| 37  | Reams of A4 phocopying paper   | No      | 100       |                |                  |

Issue Date: 7.2.2025 APPENDIX B APPENDIX TO BILL ITEM: PROVIDE, FURNISH AND MAINTAIN THE R.E.'S OFFICE DESCRIPTION QTY **AMOUNT RATE** UNIT (KSHS) (KSHS) 38 20 Reams of A3 phocopying paper No Electronic scientific calculator, Casio fx 992s or equivalent 39 No 6 40 Stapling machine Ofrex size 50 or similar with 5000 staples No 6 41 Heavy duty punch and spiral binder, IBICO AG or similar No 2 approved Inkjet Plain Paper Fax Machine with 4MB of memory 42 No 1 43 Pencil sharpener (desk mounted type) No 6 44 Digital Camera, 20.1 Megapixel(min), 1920x1080 full HD No 1 movie recording, optical steadyShot, sweep panorama, 2.7" LCD screen, minimum 15x digital zoom, multimedia card/SD 8GB memory, 12 scene selection modes, all inclusive. 45 PABX Telephone system including intercom connecting all 1 item offices and laboratory. rate includes headsets, wiring and operational costs. including High Speed Internet Access using optic fibre or HDSL (High Data Digital Subscriber Line)

broadband connection networked to all computers, with annual

subscription paid during the entire contract period.

Total carried to Bill Item

#### APPENDIX TO BILL ITEM :ENGINEERS'S SURVEY EQUIPMENT ITE Description UNIT QTY **RATE AMOUNT** M (KSHS) 1.01 Digital Total Station reading to 1"accuracy (one second) No. 1 with the following facilities Inbuilt data logger Uploading/downloading software Data transfer cable Battery (2No) Battery charger Tool kit Two face keyboard User manual It must have the following inbuilt survey programs as a minimum Survey Staking out Resection/intersection Traverse Cogo 1.02 The following mandatory total station accessories must be included per Total station instrument 1No. Heavy duty telescopic tripod(*preferably wooden*) No. 1 Telescopic plumbing prism pole complete with a prism 3 No. and prism holder with target and plumbing bubble ( length not less than 2.15m) Triple prism holder set, in a casing, comprising triple No. 1 prisms, prisms holder with target, tribrach and a tribrach adaptor 1No. Survey umbrella No. 1 1No.Telescopic Tripod No. 1 1.03 Engineer's Automatic Level Wild NAK 2 or similar with No. a tripod and the following specifications:-Accuracy of 0.7 mm per 1 km double run Standard magnification of: 32x Shortest focusing distance of 1.6m Compensator setting accuracy of 0.3" Hand held GPS with accuracy of 1 Metre 1 1.04 No. 1.05 Set of two way radio communication with a range of 1 set. 1 kilometer 5 M Leveling staff with leveling bubble 4 1.06 No. 1.07 3 M Ranging Rods No. 10

| 1.08 | Scientific Calculators FX 912ms or equivalent | No. | 3 |  |  |
|------|---|-----|---|--|--|
|------|---|-----|---|--|--|

| 1.09    | 30m. Linen Measuring Tape         | No. | 6  |  |
|---------|-----------------------------------|-----|----|--|
| 1.10    | 1 M stainless steel straight edge | No. | 1  |  |
| 1.11    | 3 m tape measure                  | No. | 6  |  |
| 1.12    | Sledge hammer 2kg weight          | No. | 2  |  |
| 1.13    | Mattock                           | No. | 2  |  |
| 1.14    | Pangas (16'')                     | No. | 4  |  |
| 1.15    | Roll of Tracing Paper             | No. | 1  |  |
| 1.16    | Graph Paper A3 Size               | No. | 10 |  |
| 1.17    | Marker Pens                       | No. | 20 |  |
| 1.18    | Reflector Jackets                 | No. | 10 |  |
| 1.19    | Laptop                            | No. | 1  |  |
| 1.2     | Scale Rules                       | No. | 2  |  |
| 1.21    | Drawing Pen (0.25mm)              | No. | 2  |  |
| 1.22    | Graph paper 1mm(roll)             | No. | 1  |  |
| Total o | carried to Bill Item              |     |    |  |

# ANNEX 3

| WAMUMU-PIAI-KARABA-MAKIMA-MACHANGA ROAD, Tender No. KeRRA/08/ | 39/141/2024-25 |
|---|----------------|
| REVISED BILL OF QUANTITIES                                    |                |

| Bill No.1 | General: Office adı   | ninistratio | n and overh | eads/Preliminai         | ries         |  |  |
|-----------|---|-------------|-------------|-------------------------|--------------|--|--|
| Item No.  | Description   | Units       | Quantity    | Unit Bid Rate<br>(Kshs) | Amount KSh   |  |  |
| 01-60-005 | Provide, erect and maintain publicity signs as directed by the engineer   | No          | 2           |                         |              |  |  |
| 01-80-030 | Allow a prime cost for attendance to the RE, s supervisory staff, material testing, survey works including overtime   | PC SUM      | 1           | 3,000,000               | 3,000,000.00 |  |  |
| 01-80-031 | Extra over Item 01-80-030 for Contractor's overheads and profits  | %           | 3,000,000   |                         |              |  |  |
| 01-80-017 | Provide with drivers, fuel and maintain with comprehensive insurance one (1) new 4WD fully loaded double cabin pickup of minimum diesel engine capacity 3000cc approved by the Engineer for his exclusive use, inclusive of the first 5000km per vehicle month for the duration of the Contract. Vehicle to revert to the Contractor at the end of the project. | Months      | 9           |                         |              |  |  |
| 01-80-018 | E.O item 01-80-017 for total aggregated mileage in excess of 5,000kms per vehicle month   | Km          | 36,000      |                         |              |  |  |
|           | Total Carried Forward to Summary:   |             |             |                         |              |  |  |

| Bill No.4 | SITE CLEARANCE                    |       |          |                         |            |  |  |
|-----------|-----------------------------------|-------|----------|-------------------------|------------|--|--|
| Item No.  | Description                       | Units | Quantity | Unit Bid Rate<br>(Kshs) | Amount KSh |  |  |
| 04-50-003 | Heavy Bush Clearing               | M²    | 75,000   |                         |            |  |  |
|           |                                   |       |          |                         |            |  |  |
|           | Total Carried Forward to Summary: |       |          |                         |            |  |  |

| Bill No.7 | EXCAVATION AND FILLING FOR STRUCTURES    |       |          |                         |            |  |  |  |
|-----------|--|-------|----------|-------------------------|------------|--|--|--|
| Item No.  | Description                              | Units | Quantity | Unit Bid Rate<br>(Kshs) | Amount KSh |  |  |  |
| 07-50-001 | Excavate for structures in soft material | M³    | 1500     |                         |            |  |  |  |
| 07-50-006 | Selected granular fill material          | $M^3$ | 1500     |                         |            |  |  |  |
|           | Total Carried Forward to Summary:        |       |          |                         |            |  |  |  |

| Bill No.8 | CULVERT AND DRAINAGE WORKS   |       |          |                         |            |  |  |  |
|-----------|--|-------|----------|-------------------------|------------|--|--|--|
| Item No.  | Description  | Units | Quantity | Unit Bid Rate<br>(Kshs) | Amount KSh |  |  |  |
| 08-60-026 | Supply and installation of 900mm concrete pipe culverts, complete with class 20/20 surround, wing walls, headwalls and aprons. | М     | 50       |                         |            |  |  |  |
| 08-70-001 | Stone Pitching   | M²    | 500      |                         |            |  |  |  |
| 08-70-004 | Provide and place Gabion<br>Installation   | NO    | 75       |                         |            |  |  |  |
| 08-70-005 | Provide and place Rock fill to Gabions   | M³    | 500      |                         |            |  |  |  |
|           |  |       |          |                         |            |  |  |  |
|           | Total Carried Forward to Summary:  |       |          |                         |            |  |  |  |

| Bill No.10 | GRADING AND GRAVELLING WORKS   |       |          |                         |             |  |  |
|------------|--|-------|----------|-------------------------|-------------|--|--|
| Item No.   | Description  | Units | Quantity | Unit Bid Rate<br>(Kshs) | Amount KShs |  |  |
| 10-50-002  | Heavy grading with watering or compaction instructed by the Engineer | M²    | 150,000  |                         |             |  |  |
| 10-60-003  | Gravelling with watering and compaction                              | M³    | 30,000   |                         |             |  |  |
|            |  |       |          |                         |             |  |  |
|            | Total Carried Forward to Summary:                                    |       |          |                         |             |  |  |

| Bill<br>No.17 | CONCRETE WORKS  |       |          |                         |            |  |
|---------------|---|-------|----------|-------------------------|------------|--|
| Item No.      | Description   | Units | Quantity | Unit Bid Rate<br>(Kshs) | Amount KSh |  |
| 17-60-001     | Provide place and compact concrete class 15/20 for blinding   | $M^3$ | 40       |                         |            |  |
| 17-60-002     | Provide, place and compact concrete class 25(20) to aprons, wingwalls, abutments, piers, walls and box culverts as shown in drawings. | M³    | 500      |                         |            |  |
| 17-80-001     | High yield reinforcement steel bars<br>to BS 4461 equal to or less than<br>16mm diameter bar size                                     | TON   | 40       |                         |            |  |
| 17-80-002     | High yield reinforcement steel bars<br>to BS 4461 equal or greater than<br>16mm diameter bar size                                     | TON   | 50       |                         |            |  |
| 17-80-003     | Provide & fix in place formwork to achieve Class U F1 finish  | M2    | 200      |                         |            |  |

| 17-80-004 | BRC mesh class 142                | M2 | 40 |  |
|-----------|-----------------------------------|----|----|--|
|           |                                   |    |    |  |
|           | Total Carried Forward to Summary: |    |    |  |

|          | SUMMARY OF BoQ   |  |  |  |  |
|----------|--|--|--|--|--|
| Item No. | Description  |  |  |  |  |
| 1        | GENERAL: OFFICE ADMINISTRATION AND OVERHEADS/PRELIMINARIES |  |  |  |  |
| 4        | SITE CLEARANCE   |  |  |  |  |
| 7        | EXCAVATION AND FILLING FOR STRUCTURES                      |  |  |  |  |
| 8        | CULVERT AND DRAINAGE WORKS                                 |  |  |  |  |
| 10       | GRADING AND GRAVELLING WORKS                               |  |  |  |  |
| 17       | CONCRETE WORKS   |  |  |  |  |
| A        | Sub Total (1)  |  |  |  |  |
| В        | Add 15% Variation of Price of Sub Total (1)                |  |  |  |  |
| С        | Add 10% Contingencies of sub total (1)                     |  |  |  |  |
| D        | Sub Total $(2) = (A+B+C)$                                  |  |  |  |  |
| Е        | Add 16% VAT OF Sub Total (3)                               |  |  |  |  |
| F        | Add 0.03% Public Procurement Capacity Building Levy of (A) |  |  |  |  |
|          | Grand Total Carried to page on the form of Tender          |  |  |  |  |
|          |  |  |  |  |  |

**ANNEX 4** 

# Spot Improvement Of Yalahuri/Malangauhonya/Yala Tatro/Wangai Karua Bridge/Njenjra/Ujimbe/Matumbu Kokwiri Tender No. KeRRA/08/39/122/2024-25

| Bill of Qua | intities   |        |              |                        | Page: 1       |
|-------------|--|--------|--------------|------------------------|---------------|
| Bill No.1   | General: Office administration and overheads/Preliminaries   |        |              |                        | Project:      |
| Item No.    | Description  | Units  | Quantity     | Unit Bid<br>Rate (Ksh) | Amount<br>KSh |
| 1.01        | Allow a Prime Cost Sum of KShs.800,000 for the RE's miscellaneous account to be spent in whole or part as directed by the RE against receipts. | PC Sum | 1.00         | 800,000.00             |               |
| 1.02        | E.O. item 1.01 for Contractor's overheads and profits.   | %      | 800,000.00   |                        |               |
| 1.03        | Allow a Prime Cost Sum of KShs 500,000 for the quality control as directed by the Resident Engineer against receipts.                          | LS     | 1.00         | 500,000.00             |               |
| 1.04        | E.O. item 1.03 for contractor's overhead and profit  | %      | 500,000.00   |                        |               |
| 1.05        | Allow a Prime Cost Sum of Kshs. 2,500,000 for attendance upon the Resident Engineer' staff.  | PC Sum | 1.00         | 2,500,000.00           |               |
| 1.06        | E.O. item 1.05 for Contractor's overheads and profits.   | %      | 2,500,000.00 |                        |               |
| 1.07        | Allow a Prime Cost Sum of KShs. 50,000 for survey works as directed by the Resident Engineer.  | PC Sum | 1.00         | 50,000.00              |               |
| 1.08        | E.O. item 1.07 for Contractor's overheads and profits.   | %      | 50,000.00    |                        |               |
| 1.09        | Provide, erect and maintain publicity signs as directed by the Engineer.   | no.    | 2            |                        |               |
| 1.10        | Allow a Prime Cost Sum of KShs. 650,000.00 for provision of fuel and repair of vehicles during the contract period.                            | PC Sum | 1.00         | 650,000.00             |               |
| 1.11        | E.O. item 1.10 for Contractor's overheads and profits.   | %      | 650,000.00   |                        |               |
| 1.12        | Allow a prime cost sum KShs. 100,000 for off road Environmental Mitigation   | PC Sum | 1.00         | 100,000.00             |               |
| 1.13        | E.O. item 1.12 for Contractor's overheads and profits.   | %      | 100,000.00   |                        |               |
|             | Total Carried Forward to Summary:  |        |              |                        | -             |

Upgrading to Bitumen Standard of Agolomuok - Otati - Kogore (Aorachuodho) Road, Tender No. KeRRA/08/39/146/2024-25

## ANNEX 5 – FURNITURE AND EQUIPMENT FOR ENGINEER'S LABORATORY

|           | APPENDIX A   |        |            |                |                  |  |  |  |  |
|-----------|--|--------|------------|----------------|------------------|--|--|--|--|
|           | APPENDIX TO BILL ITEM 1.03: PROVIDE AND MAINTAIN FURNITURE AND EQUIPMENT FOR THE ENGINEER'S LABORATORY |        |            |                |                  |  |  |  |  |
| PROVIDE A | AND MAINTAIN FURNITURE AND EQUIPMENT   | FOR TH | E ENGINEER | 'S LABOR       | RATORY           |  |  |  |  |
| ITEM      | DESCRIPTION  | UNIT   | QUANTITY   | RATE<br>(KSHS) | AMOUNT<br>(KSHS) |  |  |  |  |
|           | 1. FURNITURE   |        |            | (RSHS)         | (RBHB)           |  |  |  |  |
| A104/1.01 | Desk 2.2x0.9 m with chair and lockup drawers   | No     | 2          |                |                  |  |  |  |  |
| A104/1.02 | Desk chair (standard)  | No     | 8          |                |                  |  |  |  |  |
| A104/1.03 | Stationery cupboard, 1.2 m, lockable   | No     | 1          |                |                  |  |  |  |  |
| A104/1.04 | Steel filing cabinet, 4 drawers, lockable  | No     | 1          |                |                  |  |  |  |  |
| A104/1.05 | Steel filing cabinet, 2 drawers, lockable  | No     | 1          |                |                  |  |  |  |  |
| A104/1.06 | Bookshelf, 3 shelves 1.2 m long (to hold box files)  | No     | 1          |                |                  |  |  |  |  |
| A104/1.07 | Table - 6 m <sup>2</sup>   | No     | 1          |                |                  |  |  |  |  |
| A104/1.08 | Two Plate electric heater  | No     | 1          |                |                  |  |  |  |  |
| A104/1.09 | Fire extinguisher, 10 litre capacity, CO2 type   | No     | 2          |                |                  |  |  |  |  |
| A104/1.10 | Complete first aid kit   | No     | 1          |                |                  |  |  |  |  |
|           | EQUIPMENT  |        |            |                |                  |  |  |  |  |
|           | (The following equipment shall be purpose made   |        |            |                |                  |  |  |  |  |
|           | for use in the Engineer's laboratories and shall   |        |            |                |                  |  |  |  |  |
|           | comply with the relevant British   |        |            |                |                  |  |  |  |  |
|           | (BS) or American (AASHTO) Standard)  |        |            |                |                  |  |  |  |  |
|           | 2. General Equipment   |        |            |                |                  |  |  |  |  |
| A104/2.02 | 2.49kg. Compaction hammer, drop regulated to 304.8mm   | No     | 1          |                |                  |  |  |  |  |
| A104/2.03 | 4.535kg compaction hammer drop regulated to 457.2mm  | No     | 1          |                |                  |  |  |  |  |
| A104/2.04 | Electric vibrating Kango Hammer fitted with steel tamper(BS 1377) with support frame                   | No     | 0          |                |                  |  |  |  |  |
| A104/2.05 | Straight edge 300 mm long with handles   | No     | 1          |                |                  |  |  |  |  |
| A104/2.06 | Steel Tamper (BS1377) compatible with Kango hammer   | No     | 1          |                |                  |  |  |  |  |
| A104/2.07 | Compaction mould 152.4 mm. dia x 116.43 mm complete with base plate and extension collar, 101.6 mm     | No     | 1          |                |                  |  |  |  |  |
| A104/2.08 | Galvanized metal tray 1m x 0.5m x 75 mm deep   | No     | 1          |                |                  |  |  |  |  |
| A104/2.09 | 75mm brush   | No     | 1          |                |                  |  |  |  |  |
| A104/2.10 | Semi-automatic balance, 25kg Capacity accurate to 1g, including weights                                | No     | 1          |                |                  |  |  |  |  |
| A104/2.11 | 20mm BS Sieve, 300mm diameter  | No     | 1          |                |                  |  |  |  |  |
| A104/2.12 | Stop Clock   | No     | 1          |                |                  |  |  |  |  |
| A104/2.13 | Thermostatically controlled electric oven 105-1100C, capacity 0.225 m <sup>3</sup>                     | No     | 1          |                |                  |  |  |  |  |
| A104/2.14 | As above but gas heated  | No     | 0          |                |                  |  |  |  |  |
| A104/2.15 | Moisture content tins, 75 mm dia, Cadmium or aluminum plated   | No     | 100        |                |                  |  |  |  |  |
| A104/2.16 | Cone penetrometer with gauge and automatically controlled test cup                                     | No     | 1          |                |                  |  |  |  |  |

|           | APPENDIX A   |       |            |         |        |
|-----------|--|-------|------------|---------|--------|
| APPENDIX  | TO BILL ITEM 1.03:   |       |            |         |        |
| PROVIDE A | AND MAINTAIN FURNITURE AND EQUIPMENT I   | OR TH | E ENGINEER | 'S LABO | RATORY |
| ITEM      | DESCRIPTION  | UNIT  | QUANTITY   | RATE    | AMOUNT |
|           | C/Forward to next page   |       |            |         |        |
|           | B/Forward from previous page   |       |            |         |        |
|           | 3. Density (Sand replacement method BS 1377)   |       |            |         |        |
| A104/3.01 | Metal containers 450mm diameter  | No    | 1          |         |        |
| A104/3.02 | Stainless steel tray 305mm diameter  | No    | 1          |         |        |
| A104/3.03 | Metal tray with 150 mm diameter hole in the centre, 300mmx300 mm square or equivalent area, 40mm deep  | No    | 1          |         |        |
| A104/3.04 | Metal tray with 200mm diameter hole in the centre, 500mm x 500 mm square, 50 mm deep   | No    | 1          |         |        |
| A104/3.05 | Steel pegs for fixing tray in position   | No    | 0          |         |        |
| A104/3.06 | Sand pouring cylinder, 150 mm diameter   | No    | 10         |         |        |
| A104/3.07 | Sand pouring cylinder, 215 mm diameter   | No    | 1          |         |        |
| A104/3.08 | Cold steel chisel 20mm x 300mmm  | No    | 2          |         |        |
| A104/3.09 | Cold steel chisel 10mm x 250mmm  | No    | 2          |         |        |
| A104/3.10 | 1.5kg, 3.5kg hammers and 1kg rubber mallet   | Set   | 2          |         |        |
| A104/3.11 | Scoop for removing excavated material from hole, 250 mm long handle  | No    | 1          |         |        |
| A104/3.12 | 100mm brush, soft  | No    | 3          |         |        |
| A104/3.13 | 50mm brush, soft   | No    | 2          |         |        |
| A104/3.14 | Primus gas stove   | No    | 2          |         |        |
| A104/3.15 | Calibrating can 150 mm diameter x 150 mm deep  | No    | 1          |         |        |
| A104/3.16 | Ditto but 200 mm diameter x 250 mm deep  | No    | 1          |         |        |
|           | 4. Density (Nuclear Density method AASHTO T238)  |       |            |         |        |
| A104/4.01 | Nuclear density gauge (Troxler 3411B or similar approved) complete with 3 no. hole forming device and 3 no. guide                                      |       | 1          |         |        |
|           | 5. CBR (AASHTO T193)   |       |            |         |        |
| A104/5.01 | CBR mould, 152.4 mm dia x 178 mm high,complete with perforated base plate and extension collar 50.8 mm high that can be fitted to either side of mould | No    | 10         |         |        |
| A104/5.02 | Perforated swell plate 150 mm dia with an adjustable centre post of rust proof metal provided with a lock-nut  | No    | 10         |         |        |
| A104/5.03 | 2.25 kg split surcharge weight   | No    | 1          |         |        |
| A104/5.04 | Set of annular surcharge weights   | No    | 1          |         |        |
| A104/5.05 | Solid base plate for CBR mould   | No    | 1          |         |        |
| A104/5.06 | Static compaction displacer discs 1 Nox 61.4 mm, 1<br>No x 50.8 mm and 2 Nox 38.8 mm thick with handles  | set   | 1          |         |        |
| A104/5.07 | Disk lifting handle  | No    | 1          |         |        |
| A104/5.08 | Central extruder, complete with 20kN hydraulic jack and accessories  | No    | 1          |         |        |

|                             | APPENDIX A   |       |             |         |        |  |  |  |
|-----------------------------|--|-------|-------------|---------|--------|--|--|--|
| APPENDIX TO BILL ITEM 1.03: |  |       |             |         |        |  |  |  |
| PROVIDE A                   | AND MAINTAIN FURNITURE AND EQUIPMENT I   | OR TH | E ENGINEER' | S LABOR | ATORY  |  |  |  |
| ITEM                        | DESCRIPTION  | UNIT  | QUANTITY    | RATE    | AMOUNT |  |  |  |
| A104/5.09                   | Automatic CBR Proctor Compaction press, 50 tonnes capacity with an adjustable distance between platens of 530mm-250mm, rammer weights and automatic count selector   | No    | 1           |         |        |  |  |  |
| A104/5.10                   | Set of guards for above press.   | No    | 0           |         |        |  |  |  |
| A104/5.11                   | 50 kN CBR Load frame complete with stabilising bar (electric and hand operated) including proving rings for 10KN, 28KN and 50KN, piston and bracket                  | No    | 1           |         |        |  |  |  |
| A104/5.12                   | Penetration gauge range 0 - 25mm   | No    | 1           |         |        |  |  |  |
| A104/5.13                   | CBR piston including bracket   | No    | 1           |         |        |  |  |  |
| A104/5.14                   | Swell measurement tripod complete with guage calibrated in 0.01 mm divisions   | No    | 1           |         |        |  |  |  |
| A104/5.15                   | Soaking tank for CBR mould sufficient for 50 moulds  | No    | 1           |         |        |  |  |  |
|                             | 6. Relative Density of Aggregates (BS 812)   |       |             |         |        |  |  |  |
| A104/6.01                   | Wire mesh basket with apertures not greater than 6.5 mm large enough to contain 2.5 kg of aggregate  | No    | 1           |         |        |  |  |  |
| A104/6.02                   | A stout watertight container in which the basket can be freely suspended   | No    | 1           |         |        |  |  |  |
| A104/6.03                   | Soft absorbent cloth (tea towel)   | No    | 10          |         |        |  |  |  |
| A104/6.04                   | Shallow tray of area not less than 0.065 m <sup>2</sup>  | No    | 1           |         |        |  |  |  |
| A104/6.05                   | An airtight container of similar capacity to the basket  | No    | 1           |         |        |  |  |  |
| A104/6.06                   | Pycnometer of 1 litre capacity   | No    | 1           |         |        |  |  |  |
| A104/6.07                   | Semi automatic 5 kg balance accurate to 0.1g to be of size and type to permit the basket containing the sample to be suspended in water(to be supplied with weights) | No    | 1           |         |        |  |  |  |
| A104/6.08                   | Hot air drier (electric)   | No    | 1           |         |        |  |  |  |
|                             | 7. Flakiness (BS 812)  |       |             |         |        |  |  |  |
| A104/7.01                   | Thickness gauge (various sizes) 8. Sieve Analysis (BS 1377)  | No    | 1           |         |        |  |  |  |
| A104/8.01                   | BS Sieve 300mm diameter in sizes 75, 63, 50, 37.5, 28, 20, 14, 10, 6.3, 5 and 4 mm, plus lid and receiver  | Set   | 1           |         |        |  |  |  |
| A104/8.02                   | BS Sieve 200mm diameter in sizes 2, 1, 0.6, 0.5, 0.425, 0.300,0.150 and 0.075 mm, plus lid and receiver  | Set   | 1           |         |        |  |  |  |
| A104/8.03                   | Electric sieve shaker  | No    | 1           |         |        |  |  |  |
| A104/8.04                   | BS sieve 200mm diameter 0.425 and 0.075mm  | set   | 1           |         |        |  |  |  |
| A104/8.05                   | 1 m x 1 m x 75mm deep galvanized metaltray   | No    | 3           |         |        |  |  |  |
| A104/8.06                   | Riffle box with 50mm slots (BS 1377)   | No    | 1           |         |        |  |  |  |
|                             | B/Forward from previous page   |       |             |         |        |  |  |  |
|                             | 9. Miscellaneous Equipment   |       |             |         | 1      |  |  |  |
|                             | APPENDIX A   |       |             | 1       | 1      |  |  |  |

|           | TO BILL ITEM 1.03:  |        |            |         |        |
|-----------|---|--------|------------|---------|--------|
| PROVIDE A | AND MAINTAIN FURNITURE AND EQUIPMENT F  | OR THE | ENGINEER'S | S LABOR | ATORY  |
| ITEM      | DESCRIPTION   | UNIT   | QUANTITY   | RATE    | AMOUNT |
| A104/9.01 | Wheel barrow  | No     | 1          |         |        |
| A104/9.02 | Dustpan and brush   | No     | 1          |         |        |
| A104/9.03 | Shovel  | No     | 1          |         |        |
| A104/9.04 | Pick axe with handle  | No     | 1          |         |        |
| A104/9.05 | Metal scoop, large (150mm wide)   | No     | 1          |         |        |
| A104/9.06 | Metal scoop, medium (100mm wide)  | No     | 1          |         |        |
| A104/9.07 | Garden trowel   | No     | 2          |         |        |
| A104/9.08 | Steel tray 0.3m x 0.3m x 0.01m deep   | No     | 1          |         |        |
| A104/9.09 | Palette knife 200mm long blade  | No     | 1          |         |        |
| A104/9.10 | Palette knife 100mm long blade  | No     | 1          |         |        |
| A104/9.11 | BS sieve 450mm diameter, 37.5mm   | No     | 1          |         |        |
| A104/9.12 | BS sieve 450mm diameter, 20mm   | No     | 1          |         |        |
| A104/9.13 | BS sieve 450mm diameter, 5mm  | No     | 1          |         |        |
| A104/9.14 | BS sieve 450mm diameter, 0.425mm  | No     | 1          |         |        |
| A104/9.15 | BS sieve 450mm diameter, 0.3mm  | No     | 1          |         |        |
| A104/9.16 | BS sieve 450mm diameter, 0.075mm  | No     | 1          |         |        |
| A104/9.17 | Set of lid and receiver for metal scoop and steel trays   | No     | 1          |         |        |
| A104/9.18 | BS Sieve brush  | No     | 1          |         |        |
| A104/9.19 | Measuring cylinder set, 25 ml, 100 ml, 500ml, 1000 ml, 2000 ml  | set    | 2          |         |        |
| A104/9.20 | Glass jar capacity 5 litres with lid  | No     | 3          |         |        |
| A104/9.21 | 200mm x 200mm x 20mm cadmium plated or aluminium tin  | No     | 5          |         |        |
| A104/9.22 | Electronic balance capacity 1000 g, accurate to 0.01gm.   | No     | 2          |         |        |
| A104/9.23 | Balance 2000 g capacity accuracy to 0.1g (manual), including weights  | No     | 1          |         |        |
| A104/9.24 | Balance 50kg capacity accurate to 10gm including weights  | No     | 1          |         |        |
| A104/9.25 | Still for producing distilled water   | No     | 0          |         |        |
| A104/9.26 | Polythene or glass 20 litres storage vessel with tap at bottom  | No     | 1          |         |        |
| A104/9.27 | Stiff broom   | No     | 1          |         |        |
| A104/9.28 | Vernier calipers, 150mm   | No     | 1          | +       |        |
| A104/9.29 | Vernier calipers, 250mm   | No     | 1          |         |        |
|           | C/Forward to next page  | 1,0    | 1          | 1       | +      |
| A104/9.30 | Pestle and mortar   | No     | 1          |         |        |
| A104/9.31 | Linear shrinkage mould (BS 1377)  | No     | 1          | +       | 1      |
| A104/9.32 | Liquid Limit Device   | No     | 1          | +       | 1      |
| A104/9.33 | Average least dimension gauge   | No     | 0          | 1       | 1      |
| A104/9.34 | Lockable tool box containing: 1 pr"Molegrips", 2 x 150mm screwdriver, 2 x 200 mm screwdriver, 2 x 300 mm screwdriver, (1 standard and 1 Phillips head of each) adjustable spanners 200 mm and 300 mm, 1 | No     | 2          |         |        |
|           | pair round nosed pliers, 1 pair general purpose pliers,   |        |            |         |        |

| APPENDIX A             |   |        |            |       |        |  |  |  |  |
|------------------------|---|--------|------------|-------|--------|--|--|--|--|
|                        | APPENDIX TO BILL ITEM 1.03:<br>PROVIDE AND MAINTAIN FURNITURE AND EQUIPMENT FOR THE ENGINEER'S LABORATORY |        |            |       |        |  |  |  |  |
| PROVIDE A              | ND MAINTAIN FURNITURE AND EQUIPMENT FO  | )K THE | ENGINEER'S | LABUR | ATORY  |  |  |  |  |
| ITEM                   | DESCRIPTION   | UNIT   | QUANTITY   | RATE  | AMOUNT |  |  |  |  |
| A104/9.35              | Plastic or metal bucket including lid,10 litres   | No     | 1          |       |        |  |  |  |  |
| A104/9.36              | capacity Polythene wash bottle (500 ml)   | No     | 1          | -     |        |  |  |  |  |
| A104/9.30<br>A104/9.37 | A4 size clipboard   | No     | 1          |       |        |  |  |  |  |
| A104/9.37<br>A104/9.38 | Thermometer, range -10°C to150°C, glass (BS 593)  | 110    | 1          |       |        |  |  |  |  |
|                        |   | No     | 1          |       |        |  |  |  |  |
| A104/9.39              | Laboratory thermometer, range + 0°C to + 250°C (BS 593)   | No     | 1          |       |        |  |  |  |  |
| A104/9.40              | Maximum and minimum thermometer (BS692)   | No     | 1          |       |        |  |  |  |  |
| A104/9.41              | Rain gauge  | No     | 1          |       |        |  |  |  |  |
| A104/9.42              | Portable dial thermometer + 50°C to +250°C accurate to ± 3%   | No     | 1          |       |        |  |  |  |  |
| A104/9.43              | Ditto with 0.75m long stem  | No     | 2          |       |        |  |  |  |  |
| A104/9.44              | Pocket thermometer + 50°C to +250°C accurate to ± 3% with 0.1 m stem                                      | No     | 10         |       |        |  |  |  |  |
| A104/9.45              | 5 litre capacity steel storage containers with leak and dust proof lids for storage of bitumen samples    | No     | 1          |       |        |  |  |  |  |
| A104/9.46              | Hotplate 200mm diameter with Simmer stat heat control unit.   | No     | 2          |       |        |  |  |  |  |
| A104/9.47              | 450mm diameter x 150mm deep metal mason's basin   | No     | 1          |       |        |  |  |  |  |
|                        | 10. Standard Specifications (Copies of each of the  |        |            |       |        |  |  |  |  |
|                        | latest editions of the following Standards)   |        |            |       |        |  |  |  |  |
| A104/10.01             | BS 598  | No     | 1          |       |        |  |  |  |  |
| A104/10.02             | BS 812  | No     | 1          |       |        |  |  |  |  |
| A104/10.03             | BS 882  | No     | 1          |       |        |  |  |  |  |
| A104/10.04             | BS 1377   | No     | 1          |       |        |  |  |  |  |
| A104/10.05             | BS 1881   | No     | 1          |       |        |  |  |  |  |
| A104/10.06             | BS 1924   | No     | 1          |       |        |  |  |  |  |
| A104/10.07             | Standard Specifications for Transportation Material   |        |            |       |        |  |  |  |  |
|                        | and Methods of Sampling and Testing (AASHTO) Parts I and II, 14 <sup>th</sup> Edition                     | Set    | 1          |       |        |  |  |  |  |
| A104/10.08             | ASTM D1559  | No     | 1          |       |        |  |  |  |  |
| A104/10.09             | Asphalt Institute, Superpave Manual Series No.2(SP-2)   | No     | 1          |       |        |  |  |  |  |
| A104/10.10             | Overseas Road Note 19   | No     | 1          | 1     |        |  |  |  |  |
| A104/10.11             | BS 5911 Part 1 &3   | No     | 1          | 1     |        |  |  |  |  |
|                        | C/Forward to next page  |        |            |       |        |  |  |  |  |
|                        | 11. Concrete: Slump and Cube Manufacture (BS 1881)  | 1      | 1          | +     | 1      |  |  |  |  |
| A104/10.12             | BS 4449   | No     | 1          | 1     |        |  |  |  |  |
| A104/11.01             | Slump cone, tamping rod and base  | set    | 2          | 1     |        |  |  |  |  |
| A104/11.02             | Concrete cube mould, 150mm cube   | No     | 10         |       |        |  |  |  |  |

|            | APPENDIX A   |        |            |       |        |
|------------|--|--------|------------|-------|--------|
| APPENDIX ' | TO BILL ITEM 1.03:   |        |            |       |        |
| PROVIDE A  | ND MAINTAIN FURNITURE AND EQUIPMENT FO   | OR THE | ENGINEER'S | LABOR | ATORY  |
| ITEM       | DESCRIPTION  | UNIT   | QUANTITY   | RATE  | AMOUNT |
| A104/11.03 | Soaking tank for cubes (capacity 50 No.)   | No     | 1          |       |        |
| A104/11.04 | Cube tamping bars  | No     | 10         |       |        |
|            | 12. Concrete: Cube Compression Testing   |        |            |       |        |
| A104/12.01 | kN with load spacer  | No     | 0          |       |        |
| A104/12.02 | Safety guard for above   | No     | 0          |       |        |
| A104/12.03 | 50mm distance piece  | No     | 1          |       |        |
| A104/12.04 | 70mm distance piece  | No     | 1          |       |        |
| A104/12.05 | Electro-mechanical load pacer, 100 mm or equivalent distance piece   | No     | 1          |       |        |
|            | 13. Aggregate and Chippings  |        |            |       |        |
| A104/13.01 | Sand equivalent to AASHTO T176 including graduated plastic cylinder, rubber stopper, irrigation tube weighted foot assembly, siphon assembly, 85ml tin box (57mm dia.), 100 mm dia wide mouth funnel, stop clock, mechanical shaker and 10 litre jar | Set    | 1          |       |        |
| A104/13.02 | Beaker 250ml   | No     | 2          |       |        |
| A104/13.03 | Aggregate Crushing Value Apparatus, 150 mm nominal   |        |            |       |        |
|            | diameter, including plunger and base plate   | No     | 2          |       |        |
| A104/13.04 | Tamping rod and metal measure for above  | Set    | 4          |       |        |
| A104/13.05 | Los Angeles Abrasion to ASTM standards   | No     | 1          |       |        |
| A104/13.06 | Set of 12 abrasive charges   | No     | 2          |       |        |
| A104/13.07 | Thermometer, 0°C to +50°C  | No     | 2          |       |        |
| A104/13.08 | Thermometer, 0°C to +250°C   | No     | 2          |       |        |
| A104/13.09 | Reagent grade Silica gel, 500g container   | No     | 10         |       |        |
|            | 14. Bitumen Spray Test (BS 1707)   |        |            |       |        |
| A104/14.01 | Transverse distribution of spray test bitumen distributor (depot tray test to BS 1707) or equivalent.  | Set    | 0          |       |        |
| A104/14.02 | Steel tray 20 mm deep x0.1m2 (for measuring bitumen spray rates) with purpose made detachable handle 1.5m long.  | No.    | 1          |       |        |
|            | C/Forward from previous page   |        |            |       |        |
|            | 16. Bitumen Extraction Test  |        |            |       |        |
|            | A) Extractor Bottle Method BS 598 Part 2   |        |            |       |        |
| A104/16.01 | Electronic top pan balance 4kg capacity,   | No     | 1          |       |        |
|            | sensitive to 0.1gm   |        | _          | 1     | 1      |
| A104/16.02 | Flat bottomed scoop  | No     | 1          | 1     |        |
| A104/16.03 | Steel garden trowel  | No     | 1          | 1     |        |
| A104/16.04 | Large steel spoon  | No     | 1          |       |        |
| A104/16.05 | Heat resistant gloves  | pair   | 2          | 1     |        |

| nose approximately 1.2m long and connector |  | Foot pump for pressurising air water assemblies up to a maximum of 700KN/m2 and fitted with flexible hose approximately 1.2m long and connector | No | 1 |  |  |
|--|--|---|----|---|--|--|
|--|--|---|----|---|--|--|

|            | APPENDIX A   |        |            |        |        |  |  |  |
|------------|--|--------|------------|--------|--------|--|--|--|
| APPENDIX ' | APPENDIX TO BILL ITEM 1.03:  |        |            |        |        |  |  |  |
|            | ND MAINTAIN FURNITURE AND EQUIPMENT FO   | OR THE | ENGINEER'S | SLABOR | ATORY  |  |  |  |
| ITEM       | DESCRIPTION  | UNIT   | QUANTITY   | RATE   | AMOUNT |  |  |  |
| A104/16.07 | Steel bottle 600ml capacity with 49mm rubber stopper   | No     | 1          |        |        |  |  |  |
| A104/16.08 | Steel bottle 2500ml capacity with 71mm rubber stopper  | No     | 1          |        |        |  |  |  |
| A104/16.09 | Steel bottle 7000ml capacity with 71mm rubber stopper  | No     | 1          |        |        |  |  |  |
| A104/16.10 | Flask funnel for fitting to the 700ml steel bottle with rim of funnel retaining sieve200mm nominal diameter    | No     | 2          |        |        |  |  |  |
| A104/16.11 | Bottle roller compact bench mounted unit designed to rotate 2 bottles simultaneously about longitudinal axis   | No     | 0          |        |        |  |  |  |
| A104/16.12 | Pressure filter complete with cutting tool for making hole in the filter paper                                 | No     | 0          |        |        |  |  |  |
| A104/16.13 | Filter funnel to take 200mm nominal diameter sieves  | No     | 0          |        |        |  |  |  |
| A104/16.14 | Centrifuge complying with BS 598   | No     | 0          |        |        |  |  |  |
| A104/16.15 | Binder recovery  | No     | 0          |        |        |  |  |  |
| A104/16.16 | Volumetric flask 250ml, 500ml, 1000ml and 2000ml capacity  | set    | 0          |        |        |  |  |  |
| A104/16.17 | Recovery still for Dichloromethane   | No     | 0          |        |        |  |  |  |
|            | B) Hot Extractor Method BS 598 Part 2  |        | 0          |        |        |  |  |  |
| A104/16.18 | Hot extractor complete with wire gauze container gasket, cork lid and support assembly                         | No     | 0          |        |        |  |  |  |
| A104/16.19 | Dean and Stark receiver with condenser to suite Trichloroethylene  | No     | 0          |        |        |  |  |  |
| A104/16.20 | Gyratory compactor ELE Servo Pac or equivalent with 1 x 100mm and 1 x 150mm moulds                             | No     | 0          |        |        |  |  |  |
| A104/16.21 | PRD Vibrating hammer compactor complete with 6 moulds, 7 base plates from ELE                                  | No     | 0          |        |        |  |  |  |
| A104/16.22 | Two (2) sets of Tamping foot 102mm diameter and 146mm diameter and shanks to fit the supplied vibratory hammer | No     | 1          |        |        |  |  |  |
| A104/17.01 | Paraffin wax   | Kg     | 40         | 1      |        |  |  |  |
| A104/17.02 | Gas  | Kg     | 80         |        |        |  |  |  |
| A104/17.03 | Gunny sack   | No     | 100        |        |        |  |  |  |
| A104/17.04 | Plastic bag 900x450x1000 gauge   | No     | 100        |        |        |  |  |  |
| A104/17.05 | Plastic bag 450x300x1000 gauge   | No     | 0          |        |        |  |  |  |
| A104/17.06 | Filter paper 150mm diameter Whatman No. 5 (Boxes of 100)   | No     | 10         |        |        |  |  |  |
| A104/17.07 | Filter paper 400mm diameter Whatman No. 5 (Boxes of 100)   | No     | 10         |        |        |  |  |  |

| A104/17.08 | Filter paper 100mm diameter Whatman No. 5 (Boxes of 100)  | No | 10 |  |
|------------|---|----|----|--|
| A104/17.09 | Filter paper 400mm diameter Whatman No. 54 (Boxes of 100) | No | 10 |  |

|   | APPENDIX A   |      |          |      |        |  |  |  |  |
|---|--|------|----------|------|--------|--|--|--|--|
| APPENDIX'   | TO BILL ITEM 1.03:                                   |      |          |      |        |  |  |  |  |
| PROVIDE AND MAINTAIN FURNITURE AND EQUIPMENT FOR THE ENGINEER'SLABORATORY |  |      |          |      |        |  |  |  |  |
| ITEM  | DESCRIPTION  | UNIT | QUANTITY | RATE | AMOUNT |  |  |  |  |
| A104/17.10  | filter paper 270mm diameter with 33 diameter hole at |      |          |      |        |  |  |  |  |
|   | centre Whatman No.                                   | No   | 1        |      |        |  |  |  |  |
|   | 5(Boxes of 100)                                      |      |          |      |        |  |  |  |  |
| A104/17.11  | Trichloroethylene (205 Litre Drum)                   | No   | 1        |      |        |  |  |  |  |
| A104/17.12  | Dichloromethane                                      | kg   | 30       |      |        |  |  |  |  |
| A104/17.13  | Cotton waste   | kg   | 1        |      |        |  |  |  |  |
| A104/17.14  | Gas cylinders compatible with supplied               | No   |          |      |        |  |  |  |  |
|   | stoves   | 110  |          |      |        |  |  |  |  |
| A104/17.15  | Sodium sulphate                                      | kg   | 70       |      |        |  |  |  |  |
| A104/17.16  | Sand for density test                                | kg   | 6        |      |        |  |  |  |  |
|   | Carried Forward to item 1.03                         |      |          |      |        |  |  |  |  |

## ANNEX 6 – FURNITURE FOR RESIDENT ENGINEER'S OFFICE

| A PP | APPENDIX B<br>ENDIX TO BILL ITEM 1.04A: PROVIDE, FURNISH AND M   | AINTAI | N THE R  | E.'S OF | FICE   |
|------|--|--------|----------|---------|--------|
|      | <b>DESCRIPTION</b>   | UNIT   | Quantity |         | AMOUNT |
|      |  |        |          | (KSHS)  | (KSHS) |
| No.  | 1. ENGINEER'S MAIN OFFICE AND<br>FURNITURE   |        |          |         |        |
| 1    | Executive desk 2.2 x 0.9m with six lockup drawers  | No     | 1        |         |        |
| 2    | Desk 2.2*0.9m with chair and lockup drawers  | No     | 3        |         |        |
| 3    | Office tables 2.2 x 0.9m   | No     | 3        |         |        |
| 1    | Executive swivel orthopeadic chair adjustable height   | No     | 6        |         |        |
| 5    | Standard office chairs   | No     | 12       |         |        |
| 5    | Typist's chair   | No     | 1        |         |        |
| 7    | Typist's chair   | No     | 0        |         |        |
| 3    | Lockable steel stationery cupboard, 1.2m³, lockable  | No     | 1        |         |        |
| )    | Medium size steel filing cabinet, 4 drawers lockable   | No     | 1        |         |        |
| 10   | Medium size steel filing cabinet, 2 lockable drawers   | No     | 2        |         |        |
| 11   | Bookshelf, 1.5m wide 3 shelves (for box files) sliding glass door  | No     | 2        |         |        |
| 12   | Conference table with 15 chairs  | No     | 1        |         |        |
| 13   | Waste paper basket   | No     | 10       |         |        |
| 14   | Curtains for office and laboratory- for all windows and doors  | No.    | 2        |         |        |
| 15   | Ordinary 2 hole paper punch  | Set    | 3        |         |        |
| 16   | Heavy duty 2 hole paper punch  | No     | 1        |         |        |
| 17   | Computer meeting the following specifications or equivalent: Personal computer with 17" screen full multimedia, 500GB SSD hard disk, 4.0 GB RAM, core i7 processor, complete with all accessories preloaded with latest versions of windows OS, MS Office, pro | No     | 3        |         |        |
| 18   | Autocad Civil 3D (latest) 6 and licences for above computers   | No     | 3        |         |        |
| 19   | Laptops PC with intel Core i7-45IOU Processor 15.4" screen, CPU @ 2.6GHz 8GB RAM 1TB SSD 8xDVD+/-RW approved with Microsoft Windows professional   | No     | 3        |         |        |
| 20   | Latest HP (A4) Laser Printer with accessories  | No     | 2        |         |        |
| 21   | Latest HP (A3) Laser Colour printer with accessories   | No     | 1        |         |        |
| 22   | UPS 600 VA   | No     | 2        |         |        |
| 23   | wall clocks, battery powered min size 350mmx350mm  | No     | 1        |         |        |
| 24   | First aid kit  | No     | 5        |         |        |
| 25   | fire extinguisher, 10 litre capacity, CO2 type   | No     | 4        |         |        |
| 26   | Filling tray- set of 3no.  | No     | 2        |         |        |
| 27   | Refrigerator minimum capacity 0.2m <sup>3</sup>  | No     | 1        |         |        |
| 28   | Drinking water dispenser, hot/cold   | No     | 3        |         |        |
| 29   | Table - 0.8m² surface area   |        | 1        |         | 1      |
| 30   | cupboard, 0.15m³ lockable  | No     | 1        |         |        |
| 31   | 13kg Gas with three gas burners  | set    | 2        |         |        |
| 32   | A3 Photocopier (approved make), with feeder sorting  | No     | 1        |         |        |
|      | trays, scanner and print capability  |        |          |         |        |

| Carried Forward to Item 1.04A |  |  |
|-------------------------------|--|--|
|                               |  |  |

## ANNEX 7 – SURVEY EQUIPMENT

| APPENDIX C APPENDIX TO BILL ITEM 1.04B ENGINEERS'S SURVEY EQUIPMENT |   |      |          |  |              |
|---|---|------|----------|--|--------------|
| ITEM  | Description   | UNIT | QUANTITY |  | AMOUNT(Kshs) |
| 1.01  | Digital Total Station reading to 1"accuracy (one second) with the following facilities  | No.  | 0        |  |              |
|   | · Inbuilt data logger   |      |          |  |              |
|   | <ul> <li>Uploading/downloading software</li> <li>Data transfer cable</li> </ul>   |      |          |  |              |
|   | Battery (2No)   | 1    |          |  |              |
|   | * ` '   |      |          |  |              |
|   | Battery charger     Tool kit  | 1    |          |  |              |
|   | Two face keyboard   |      |          |  |              |
|   | - User manual   |      |          |  |              |
|   | It must have the following inbuilt survey programs as a minimum   | 3    |          |  |              |
|   | . Survay  |      |          |  |              |
|   | Survey Staking out  |      |          |  |              |
|   | Resection/intersection  |      |          |  |              |
|   | - Traverse  |      |          |  |              |
|   | · Cogo  |      |          |  |              |
| 1.02  | The following mandatory total station accessories must be included per Total station instrument   |      |          |  |              |
|   | 1No. Heavy duty telescopic tripod( <i>preferably wooden</i> )   | No.  | 0        |  |              |
|   | Telescopic plumbing prism pole complete with a prism and prism holder with target and plumbing bubble ( <i>length not less than 2.15m</i> ) | No.  | 0        |  |              |
|   | Triple prism holder set, in a casing, comprising triple prisms, prisms holder with target, tribrach and a tribrach adaptor                  | No.  | 0        |  |              |
|   | · Survey umbrella   | No.  | 1        |  |              |
|   | · 1No.Telescopic Tripod   | No.  | 0        |  |              |
|   |   |      |          |  |              |
| 1.03  | Engineer's Automatic Level Wild NAK 2 or similar with a tripod and the following specifications   | No.  | 2        |  |              |
|   | · Accuracy of 0.7 mm per 1 km double run  |      |          |  |              |
|   | · Standard magnification of: 32x  |      |          |  |              |
|   | · Shortest focusing distance of 1.6m  |      |          |  |              |
|   | · Compensator setting accuracy of 0.3"  |      |          |  |              |
| 1.04  | Hand held GPS with accuracy of 1 Metre  | No.  | 1        |  |              |
| 1.05  | Set of two way radio communication with a range of 1 kilometer  | set. | 2        |  |              |
| 1.06  | 5 M Leveling staff with leveling bubble   | No.  | 4        |  |              |
| 1.07  | 3 M Ranging Rods  | No.  | 10       |  |              |
| 1.08  | Scientific Calculators FX 912ms or equivalent   | No.  | 4        |  |              |
| 1.09  | 50m. Linen Measuring Tape   | No.  | 5        |  |              |

| de Date. 7 | .2.2023  |     |    |  |  |
|------------|--|-----|----|--|--|
| 1.10       | 1 M stainless steel straight edge                | No. | 1  |  |  |
| 1.11       | 3 m tape measure                                 | No. | 10 |  |  |
| 1.12       | Sledge hammer 2kg weight                         | No. | 2  |  |  |
| 1.13       | Mattock  | No. | 4  |  |  |
| 1.14       | Pangas (16'')                                    | No. | 10 |  |  |
| 1.15       | Marker Pens                                      | No. | 20 |  |  |
| 1.16       | Reflector Jackets                                | No. | 40 |  |  |
| 1.17       | levelling survey books                           | No. | 50 |  |  |
| 1.18       | provision of geodetic GNSS receivers             | No. |    |  |  |
|            | comprising of one base and two rovers as per the |     |    |  |  |
|            | specifications                                   |     | 1  |  |  |
| 1.19       | Provide with license and install the latest      | No. |    |  |  |
|            | version of (insert software)                     |     | 0  |  |  |
| 1.20       | Roll of tracing paper                            | No. | 0  |  |  |
| 1.21       | Laptop PC with Intel Core i7-350M Processor15.4" | No. |    |  |  |
|            | screen, 12GB DDR3RAM 1000GB 8xDVD+/-RW           |     |    |  |  |
|            | or   |     |    |  |  |
|            | simillar approved with microsoft windows         |     |    |  |  |
|            | professional                                     |     | 1  |  |  |
| 1.22       | scale rules                                      | No. | 0  |  |  |
| 1.23       | Drawing pens(0.25mm)                             | No. | 0  |  |  |
| 1.24       | Graph paper 1mm(roll)                            | No. | 0  |  |  |
|            | Carried Forward to Bill Item 1.04B               |     |    |  |  |
|            |  |     |    |  |  |

## ANNEX 8 – REVISED SUMMARY PAGE

| MMARY OF  | BILL OF QUANTITIES   |                  |
|-----------|--|------------------|
| BILL ITEM | DESCRIPTION  | AMOUNT<br>(KShs) |
| 1         | Preliminaries and General Items                                      |                  |
| 4         | Site Clearance and Top soil stripping                                |                  |
| 5         | Earthworks   |                  |
| 7         | Excavation and Filling for Structures                                |                  |
| 8         | Culvert and Drainage Works   |                  |
| 9         | Passage of Traffic   |                  |
| 12        | Natural Material Base and Subbase                                    |                  |
| 14        | Cement and Lime Treated Material                                     |                  |
| 15        | Bituminous Surface Treatment and Surface Dressing                    |                  |
| 16        | Bituminous Mixes   |                  |
| 17        | Concrete Works   |                  |
| 20        | Road Furniture   |                  |
| 21        | Miscellaneous Bridge/Drift Works                                     |                  |
| 22        | Schedule of Dayworks   |                  |
| 25        | HIV/AIDS, Gender & Social Issues, Local Participation                |                  |
| 26        | Land Acquisition, Axle Load Control, and Relocation of Services      |                  |
| (A.)      | SUB-TOTAL (1)  |                  |
| (B.)      | Add 15% Variation of Price of Sub-Total (1)                          |                  |
| (C.)      | Add 10% Contingency of Sub-Total (1)                                 |                  |
| (D.)      | SUB-TOTAL $(2) = (A+B+C)$  |                  |
| (E.)      | Add 0.03% public procurement capacity building levy of (Sub Total 2) |                  |
| (F.)      | SUB-TOTAL $(3) = (D+E)$  |                  |
| (G.)      | Add 16% VAT of Sub-Total (3)   |                  |

Issue Date: 7th February 2025

#### **ANNEX 9 – SCHEDULE OF PAYMENTS**

**Table B:** Schedule of Payments

| Q/No. | B: Schedule of Payments  Milestone                         | Payment<br>Date |                                       | Recovery<br>of<br>advance         |
|-------|--|-----------------|---------------------------------------|-----------------------------------|
| 1.    | On attainment of 5% of project length to bitumen standard  |                 | Full measure of Milestoneas measured  |                                   |
| 2.    | On attainment of 10% of projectlength to bitumen standard  |                 | Full measure of Milestoneas measured  |                                   |
| 3.    | On attainment of 15% of projectlength to bitumen standard  |                 | Full measure of Milestoneas measured  |                                   |
| 4.    | On attainment of 20% of project length to bitumen standard |                 | Full measure of Milestoneas measured  | Start recovery as perclause 14.2  |
| 5.    | On attainment of 25% of project length to bitumen standard |                 | Full measure of Milestoneas measured  |                                   |
| 6.    | On attainment of 30% of project length to bitumen standard |                 | Full measure of Milestoneas measured  |                                   |
| 7.    | On attainment of 35% of project length to bitumen standard |                 | Full measure of Milestoneas measured  |                                   |
| 8.    | On attainment of 40% of project length to bitumen standard |                 | Full measure of Milestoneas measured  |                                   |
|       | On attainment of 45% of project length to bitumen standard |                 | Full measure of Milestoneas measured  |                                   |
|       | On attainment of 50% of project length to bitumen standard |                 | Full measure of Milestoneas measured  |                                   |
| 11.   | On attainment of 55% of projectlength to bitumen standard  |                 | Full measure of Milestone as measured |                                   |
| 12.   | On attainment of 60% of projectlength to bitumen standard  |                 | Full measure of Milestoneas measured  |                                   |
| 13.   | On attainment of 65% of projectlength to bitumen standard  |                 | Full measure of Milestoneas measured  |                                   |
| 14.   | On attainment of 70% of projectlength to bitumen standard  |                 | Full measure of Milestoneas measured  |                                   |
| 15.   | On attainment of 75% of projectlength to bitumen standard  |                 | Full measure of Milestoneas measured  |                                   |
| 16.   | On attainment of 80% of projectlength to bitumen standard  |                 | Full measure of Milestoneas measured  | End of recovery asper clause 14.2 |
| 17.   | On attainment of 85% of projectlength to bitumen standard  |                 | Full measure of Milestoneas measured  |                                   |
| 18.   | On attainment of 90% of projectlength to bitumen standard  |                 | Full measure of Milestoneas measured  |                                   |
| 19.   | On attainment of 95% of projectlength to bitumen standard  |                 | Full measure of Milestoneas measured  |                                   |
| 20.   | On attainment of 100% of projectlength to bitumen standard |                 | Full measure of Milestoneas measured  |                                   |
|       | 100%   |                 |                                       |                                   |

- 1. A milestone shall be a fully completed section of the road as above having all pavement layers, access culverts, cross pipeculverts and functioning drains.
- 2. For assigned or formally sub-contracted works, a milestone shall constitute 5% of the total length assigned or formally sub-contracted, having all pavement layers, access culverts, cross pipe culverts and functioning drains.
- 3. Consequent to item (2) above, a milestone shall constitute 5% of the total length of the project road remaining with the main Contractor after assignment or formal sub-contracting of portions of the road having all pavement layers, access culverts, cross pipe culverts and functioning drains.
- 4. Completion of bottleneck section on the project road to pavement standard as instructed and approved by the Engineer shall constitute a milestone.
- 5. Work executed under Major structures (box culverts and bridges will be valued and paid together with due milestone payments
- 6. Road Furniture and road marking will form part of the completed mile stone

Issue Date: 7<sup>th</sup> February 2025

## ANNEX 10: BILL No. 1: PRELIMINARIES AND GENERAL ITEMS

| BILL NO. 1: PRELIMINARIES AND GENERAL ITEMS |  |               |            |               |                 |
|---|--|---------------|------------|---------------|-----------------|
| ITEM  | DESCRIPTION  | UNIT          | QTY        | RATE          | AMOUNT<br>(KES) |
| 1.01  | Provide or rent and maintain Engineer's Representative's office as shown on the drawings or as instructed by the Engineer for use during the duration of the Contract. The office shall revert to the Employer at the end of the project.                          | LS            | 1          |               |                 |
| 1.02  | Provide or rent and maintain Engineer's Site Laboratory for the duration of the Contract. The Laboratory shall revert to the Employer at the end of the project.   | LS            | 1          |               |                 |
| 1.03  | Provide and maintain Laboratory equipment, reagents and other items as priced in Appendix 'A' to the Bill of Quantities for use by the Engineer's representative for the duration of the contract.   | LS            | 1          |               |                 |
| 1.04A                                       | Provide and maintain furniture, tools and other items for<br>the Engineers Representative office for the duration of the<br>Contract as priced in Appendix `B'.  | LS            | 1          |               |                 |
| 1.04B                                       | Provide and maintain survey equipment as priced in Appendix C for the duration of the contract.  | LS            | 1          |               |                 |
| 1.05  | Provide with drivers, fuel and maintain two (2) new 4WD fully loaded Station Wagon of minimum diesel engine capacity 2500cc approved by the Engineer for his exclusive use, inclusive of the first 5000km per vehicle month.                                       | Veh-<br>Month | 24         |               |                 |
| 1.06  | E.O item 1.05 for total aggregated mileage in excess of 5000 km per vehicle month.   | Km            | 36,000     |               |                 |
| 1.07  | Provide with drivers, fuel and maintain two (2) new 4WD fully loaded double cabin pick-up of minimum diesel engine capacity 2500cc approved by the Engineer for his exclusive use, inclusive of the first 5000km per vehicle month.                                | Veh-<br>Month | 24         |               |                 |
| 1.08  | E.O item 1.07 for total aggregated mileage in excess of 5000 km per vehicle month.   | Km            | 36,000     |               |                 |
| 1.09  | Ditto item 1.07, but two (2) new 4WD standard double cabin pick-up of minimum diesel engine capacity 2200cc approved by the Engineer for his exclusive use, inclusive of the first 5000km per vehicle month.   | Veh-<br>Month | 24         |               |                 |
| 1.10  | E.O item 1.09 for total aggregated mileage in excess of 5000 km per vehicle per month.   | Km            | 36,000     |               |                 |
| 1.11  | Ditto item 1.07, but two (2)new 4WD Single cabin pick-<br>ups with fibre glass body of minimum diesel engine<br>capacity 2200cc approved by the Engineer for his<br>exclusive use, inclusive of the first 5000km per vehicle<br>month. engine capacity approved by | Veh-<br>Month | 48.        |               |                 |
| 1.12  | E.O item 1.11 for total aggregated mileage in excess of 5000 km per vehicle per month.   | Km            | 72,000     |               |                 |
| 1.13  | Allow a Prime Cost Sum of Kshs.9,000,000 for the RE's miscellaneous account to be spent in whole or part as directed by the RE against receipts  | PC Sum        | 1          | 9,000,000.00  | 9,000,000.00    |
| 1.14  | E.O. item 1.13 for Contractor's overheads and profits.   | % of item     | 9,000,000  |               |                 |
| 1.15  | Allow a Prime Cost Sum of Kshs. 21,600,000.00 for attendance upon the Resident Engineer' staff.  | PC Sum        | 1.00       | 21,600,000.00 | 21,600,000.00   |
| 1.16  | E.O. item 1.15 for Contractor's overheads and profits.   | %             | 21,600,000 |               |                 |
| 1.17  | Provide, erect and maintain publicity signs as directed by the Engineer.   | No.           | 2          |               |                 |
| Total B                                     | ill 1 Taken to Summary Page  |               | •          | •             |                 |

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## ANNEX 11

| BILL N | o. 1. PRELIMINARIES AND GENERAL ITEMS   |                    |            |           |               |
|--------|---|--------------------|------------|-----------|---------------|
| ITEM   | DESCRIPTION   | UNIT               | QTY        | RATE      | AMOUNT (Kshs) |
| 1.01   | Provide or rent accommodation for Engineer's senior and junior staff  |                    |            |           | (=====)       |
|        | (i)Type I (1 No.)   | Month              | 30.00      | 65,000.00 | 1,950,000.00  |
|        | (i)Type II-(3No.)   | Month              | 90.00      | 55,000.00 | 4,950,000.00  |
|        | (iii) Type III (5No.)   | Month              | 150.00     | 40,000.00 | 6,000,000.00  |
|        | (iv) Type IV -(6No.)  | Month              | 180.00     | 30,000.00 | 5,400,000.00  |
|        | (v) Type V - (10No)   | Month              | 300.00     | 21,000.00 | 6,300,000.00  |
|        | Total   | Total Item<br>1.01 |            |           | 24,600,000.00 |
| 1.02   | E.O item 1.01 for contractor's overhead and profit  | %                  |            |           |               |
| 1.03A  | Construct and maintain Engineer's Representative's office as shall be instructed by the Engineer for use during the duration of the Contract, ownership to revert to the Employer at the end of the Contract  | PC Sum             | 20,000,000 |           |               |
| 1.03B  | E.O. item 1.03A for Contractor's overheads and profits.   | %                  |            |           |               |
| 1.04A  | Construct and maintain Engineer's Site Laboratory for the duration of the Contract, ownership to revert to the Employer at the end of the Contract  | PC Sum             | 15,000,000 |           |               |
| 1.04B  | E.O. item 1.04A for Contractor's overheads and profits.   | %                  |            |           |               |
| 1.05   | Provide and maintain Laboratory equipment, reagents and other items as priced in Appendix 'A' to the Bill of Quantities for use by the Engineer's representative for the duration of the contract.  | LUMP SUM           | ITEM       |           |               |
| 1.06A  | Provide and maintain furniture, tools and other items for the Engineers office and Engineer's representative houses as priced in Appendix B for the duration of the contract.   | LUMP SUM           | ITEM       |           |               |
| 1.06B  | Provide and maintain survey equipment as priced in Appendix C for the duration of the contract  | LUMP SUM           | ITEM       |           |               |
| 1.07   | Provide with drivers, fuel and maintain two (2) new 4WD fully loaded Station Wagon of minimum diesel engine capacity 3000cc approved by the Engineer for his exclusive use, inclusive of the first 5000km per vehicle month. Vehicle to revert to the Contractor at the end of the project. | Veh Month          | 72.00      |           |               |
| 1.08   | EO item 1.07 for total aggregated mileage in excess of 5000km per vehicle month.  | Km                 | 60,000.00  |           |               |
| 1.09   | Provide with drivers, fuel and maintain 2No. 4WD fully loaded double cabin pick-ups of minimum diesel engine capacity 3000cc approved by the Engineer for his exclusive use inclusive of the first 5000km per vehicle month. Vehicle to revert to the Contractor at the end of the project. | Veh Month          | 72.00      |           |               |
| 1.10   | E.O item 1.09 for total aggregated mileage in excess of 5000 km per vehicle per month.  | Km                 | 60,000.00  |           |               |

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|       | This is 100 to The (a) AND a state  | T 7 7 3 6 3 | 60.00       | 1             | T             |
|-------|---|-------------|-------------|---------------|---------------|
| 1.11  | Ditto item 1.09, but Two (2) new 4WD Standard double cabin pick-up of minimum diesel engine | Veh Month   | 60.00       |               |               |
|       | capacity 2500cc approved for the exclusive use of   |             |             |               |               |
|       | the Engineer inclusive of the first 5000km per  |             |             |               |               |
|       | vehicle month. Vehicle to revert to the Contractor at                                       |             |             |               |               |
|       | the end of the project.   |             |             |               |               |
| 1.12  | E.O item 1.11 for total aggregated mileage in excess  | km          | 150,000.00  |               |               |
|       | of 5000 km per vehicle per month. Ditto item 1.09,  |             |             |               |               |
|       | but Two (2) new 4WD Standard single cabin pick-   |             |             |               |               |
|       | up with fibre   |             |             |               |               |
| 1.13  | Diito item 1.09 but 2 new 4WD single cabin pick-  | Veh Month   | 60.00       |               |               |
|       | up with glass body and cushioned benches of   |             |             |               |               |
|       | minimum diesel engine capacity 2500cc approved  |             |             |               |               |
|       | for the exclusive use of the Engineer inclusive of  |             |             |               |               |
|       | the first 5000km per vehicle month. Vehicle to  |             |             |               |               |
| 1.1.1 | revert to the Contractor at the end of the project.   |             | 1.50.000.00 |               |               |
| 1.14  | E.O item 1.13 for total aggregated mileage in   | km          | 150,000.00  |               |               |
|       | excess of 5000 km per vehicle per month.  |             |             |               |               |
| 1.15  | Allow a Prime Cost Sum of Kshs 8,500,000 for the  | PC Sum      | 1.00        | 8,500,000.00  | 8,500,000.00  |
|       | RE's miscellaneous account to be spent in whole or  |             |             |               |               |
|       | part as directed by the RE against receipts.  |             |             |               |               |
| 1.16  | E.O. item 1.15 for Contractor's overheads and   | %           |             |               |               |
|       | profits.  |             |             |               |               |
| 1.17  | Allow a Prime Cost Sum of Kshs 18,000,000 for   | PC Sum      | 1.00        | 18,000,000.00 | 18,000,000.00 |
|       | attendance upon the Resident Engineer' staff.   |             |             |               |               |
| 1.18  | E.O. item 1.17 for Contractor's overheads and   | %           |             |               |               |
|       | profits.  | 1           |             |               |               |
| 1.19  | Provide, erect and maintain publicity signs as  | No          | 2.00        |               |               |
| -     | directed by the Engineer.   |             |             |               |               |
|       |   |             |             |               |               |
|       | Bill No. 1 Total Carried Forward to Grand Summa   | ary         |             |               |               |
|       |   | -           |             |               |               |